

1707 N. Randall Road, Suite 200 Elgin, Illinois 60123 Ph: 847.888.8600 Fax: 847.888.0635 www.muellercpa.com

THE ZAKAT FOUNDATION OF AMERICA PO BOX 639 WORTH, IL 60482

THE ZAKAT FOUNDATION OF AMERICA:

ENCLOSED ARE THE ORIGINAL AND ONE COPY OF THE 2019 EXEMPT ORGANIZATION RETURNS, AS FOLLOWS...

2019 FORM 990

2019 ILLINOIS FORM AG990-IL

EACH ORIGINAL SHOULD BE DATED, SIGNED AND FILED IN ACCORDANCE WITH THE FILING INSTRUCTIONS. THE COPY SHOULD BE RETAINED FOR YOUR FILES.

VERY TRULY YOURS,

JOSEPH J. STASTNY

### **TAX RETURN FILING INSTRUCTIONS**

FORM 990

#### FOR THE YEAR ENDING JUNE 30, 2020

#### **PREPARED FOR:**

THE ZAKAT FOUNDATION OF AMERICA PO BOX 639 WORTH, IL 60482

### PREPARED BY:

MUELLER & CO., LLP 1707 N RANDALL ROAD ELGIN, IL 60123

### AMOUNT DUE OR REFUND:

NOT APPLICABLE

### MAKE CHECK PAYABLE TO:

NOT APPLICABLE

### MAIL TAX RETURN AND CHECK (IF APPLICABLE) TO:

NOT APPLICABLE

### RETURN MUST BE MAILED ON OR BEFORE:

NOT APPLICABLE

#### SPECIAL INSTRUCTIONS:

THIS RETURN HAS BEEN PREPARED FOR ELECTRONIC FILING. IF YOU WISH TO HAVE IT TRANSMITTED ELECTRONICALLY TO THE IRS, PLEASE SIGN, DATE, AND RETURN FORM 8879-EO TO OUR OFFICE. WE WILL THEN SUBMIT THE ELECTRONIC RETURN TO THE IRS. DO NOT MAIL A PAPER COPY OF THE RETURN TO THE IRS. RETURN FORM 8879-EO TO US BY MAY 17, 2021.

| Form 8879-EO                                                                                                               | OMB No. 1545-1878                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                      |                                                        |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| Form OOTO LO                                                                                                               | IRS e-file Signatu<br>for an Exempt<br>For calendar year 2019, or fiscal year beginning JUL 1                                                                                                                                                                                                                       | , 2019, and ending <b>JUN</b> 30                                                                                       | , 20 <u>2 0</u>                                      | 2019                                                   |
| Department of the Treasury<br>Internal Revenue Service                                                                     | <ul> <li>Do not send to the IRS</li> <li>Go to www.irs.gov/Form8879</li> </ul>                                                                                                                                                                                                                                      |                                                                                                                        |                                                      | LUIU                                                   |
| Name of exempt organization                                                                                                |                                                                                                                                                                                                                                                                                                                     |                                                                                                                        | Employer i                                           | dentification number                                   |
|                                                                                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                      |                                                        |
| THE ZAKAT FOU                                                                                                              | NDATION OF AMERICA                                                                                                                                                                                                                                                                                                  | and the second secon        | 36-44                                                | 176244                                                 |
| Name and title of officer                                                                                                  |                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                      |                                                        |
| HALIL DEMIR                                                                                                                | HOMOD                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                      |                                                        |
| EXECUTIVE DIR                                                                                                              |                                                                                                                                                                                                                                                                                                                     | Dollars Only)                                                                                                          |                                                      |                                                        |
|                                                                                                                            | rn for which you are using this Form 8879-EO and e                                                                                                                                                                                                                                                                  |                                                                                                                        | rom the return                                       | If you shack the hey                                   |
| on line 1a, 2a, 3a, 4a, or 5                                                                                               | a, below, and the amount on that line for the return<br>ank (do not enter -0-). But, if you entered -0- on the r                                                                                                                                                                                                    | being filed with this form was blank                                                                                   | , then leave lin                                     | ne 1b, 2b, 3b, 4b, or 5b,                              |
| 1a Form 990 check here                                                                                                     | <b>b</b> Total revenue, if any (Form 990, F                                                                                                                                                                                                                                                                         |                                                                                                                        |                                                      |                                                        |
| 2a Form 990-EZ check he                                                                                                    |                                                                                                                                                                                                                                                                                                                     | 90-EZ, line 9)                                                                                                         |                                                      |                                                        |
| 3a Form 1120-POL check                                                                                                     |                                                                                                                                                                                                                                                                                                                     | L, line 22)                                                                                                            |                                                      | even an and the plan has be                            |
| 4a Form 990-PF check he                                                                                                    | re <b>b</b> Tax based on investment inc                                                                                                                                                                                                                                                                             | come (Form 990-PF, Part VI, line 5)                                                                                    | 4b _                                                 |                                                        |
| 5a Form 8868 check here                                                                                                    | b Balance Due (Form 8868, line 3c)                                                                                                                                                                                                                                                                                  | )                                                                                                                      | <sup>5b</sup> _                                      |                                                        |
| Part II Declarat                                                                                                           | ion and Signature Authorization of Offic                                                                                                                                                                                                                                                                            | cer                                                                                                                    |                                                      |                                                        |
| return, and the financial ins<br>1-888-353-4537 no later the<br>processing of the electronic<br>payment. I have selected a | institution account indicated in the tax preparation<br>stitution to debit the entry to this account. To revoke<br>an 2 business days prior to the payment (settlemen<br>c payment of taxes to receive confidential informati<br>personal identification number (PIN) as my signatu<br>electronic funds withdrawal. | e a payment, I must contact the U.S<br>t) date. I also authorize the financial<br>ion necessary to answer inquiries an | 5. Treasury Fin<br>institutions in<br>d resolve issu | ancial Agent at<br>volved in the<br>les related to the |
|                                                                                                                            |                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                      | 76244                                                  |
| X lauthorize MU.                                                                                                           | ELLER & CO., LLP                                                                                                                                                                                                                                                                                                    |                                                                                                                        | to enter my                                          | PIN 76244<br>Enter five numbers, bu                    |
|                                                                                                                            | ERO firm name                                                                                                                                                                                                                                                                                                       |                                                                                                                        |                                                      | do not enter all zeros                                 |
| is being filed with                                                                                                        | on the organization's tax year 2019 electronically fil<br>n a state agency(ies) regulating charities as part of t<br>the return's disclosure consent screen.                                                                                                                                                        |                                                                                                                        |                                                      |                                                        |
| indicated within                                                                                                           | he organization, I will enter my PIN as my signature<br>this return that a copy of the return is being filed wit<br>nter my PIN on the return's disclosure consent scree                                                                                                                                            | th a state agency(ies) regulating cha                                                                                  |                                                      |                                                        |
| Officer's signature                                                                                                        | Ubra Com Domit                                                                                                                                                                                                                                                                                                      | Date 🕨                                                                                                                 | 572                                                  |                                                        |
| Part III Certifica                                                                                                         | tion and Authentication                                                                                                                                                                                                                                                                                             |                                                                                                                        | . 1                                                  |                                                        |
|                                                                                                                            | ur six-digit electronic filing identification                                                                                                                                                                                                                                                                       |                                                                                                                        |                                                      |                                                        |
|                                                                                                                            | your five-digit self-selected PIN.                                                                                                                                                                                                                                                                                  | 1504281968                                                                                                             | 1                                                    |                                                        |
|                                                                                                                            | your investigit senselected i inv.                                                                                                                                                                                                                                                                                  | Do not enter all zeros                                                                                                 |                                                      |                                                        |
|                                                                                                                            | neric entry is my PIN, which is my signature on the 2<br>g this return in accordance with the requirements o<br>s Returns.                                                                                                                                                                                          |                                                                                                                        | •                                                    |                                                        |
| ERO's signature > JOSEI                                                                                                    | PH J. STASTNY                                                                                                                                                                                                                                                                                                       | Date 🕨 05                                                                                                              | /03/21                                               |                                                        |
|                                                                                                                            | ERO Must Retain This Fo                                                                                                                                                                                                                                                                                             |                                                                                                                        |                                                      |                                                        |
|                                                                                                                            | Do Not Submit This Form to the IR                                                                                                                                                                                                                                                                                   |                                                                                                                        | So                                                   |                                                        |
| LHA For Paperwork Red                                                                                                      | uction Act Notice, see instructions.                                                                                                                                                                                                                                                                                |                                                                                                                        |                                                      | Form 8879-EO (2019)                                    |

| EXTEND | ED | TO | MAY | 17, | 2021 |  |
|--------|----|----|-----|-----|------|--|
|        |    |    |     |     |      |  |

Form **990** 

(Rev. January 2020)

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. 2019 Open to Public Inspection

OMB No. 1545-0047

| Depa                                                                               | artment<br>nal Rev  | Inspection and the latest information. |                                                                                           |                             |                              |                               |  |
|------------------------------------------------------------------------------------|---------------------|----------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|------------------------------|-------------------------------|--|
| A For the 2019 calendar year, or tax year beginning JUL 1, 2019 and ending JUN 30, |                     |                                        |                                                                                           |                             |                              |                               |  |
| B                                                                                  | Check i<br>applical | f <b>C</b> Name of                     | C Name of organization D Employer identification                                          |                             |                              |                               |  |
|                                                                                    | Addr                | THE                                    | THE ZAKAT FOUNDATION OF AMERICA                                                           |                             |                              |                               |  |
|                                                                                    | Nam                 | 0                                      | usiness as                                                                                |                             | **-***62                     | 44                            |  |
|                                                                                    | Initia              |                                        |                                                                                           | Room/suite                  | E Telephone number           |                               |  |
|                                                                                    | Final               | DO B                                   | OX 639                                                                                    | i o o i i o o i i o o i i o | (708) 23                     |                               |  |
|                                                                                    | term                | ·                                      | own, state or province, country, and ZIP or foreign postal code                           |                             | G Gross receipts \$          | 13,348,196.                   |  |
|                                                                                    |                     | nded MODT                              | H, IL 60482                                                                               |                             | H(a) Is this a group re      |                               |  |
|                                                                                    | Appl                |                                        | nd address of principal officer: HALIL DEMIR                                              |                             |                              | ? Yes X No                    |  |
| _                                                                                  | pend                |                                        | AS C ABOVE                                                                                |                             | H(b) Are all subordinates in |                               |  |
| 1.1                                                                                | Tax-ex              | kempt status:                          | X 501(c)(3) 501(c) ( )◀ (insert no.) 4947(a)(1) o                                         | r 🗌 527                     | 26.5 98                      | list. (see instructions)      |  |
| ٦ I                                                                                | Nebs                | ite: 🕨 WWW .                           | ZAKAT.ORG                                                                                 |                             | H(c) Group exemption         |                               |  |
| KF                                                                                 | orm c               | of organization:                       | X Corporation Trust Association Other ►                                                   | L Year                      |                              | A State of legal domicile: IL |  |
| Pa                                                                                 | art I               | Summary                                |                                                                                           |                             |                              |                               |  |
|                                                                                    | 1                   | Briefly describ                        | e the organization's mission or most significant activities: $\underline{\mathrm{THE}}$ C | RGANI                       | ZATION FOSTE                 | ERS                           |  |
| nce                                                                                |                     |                                        | BLE GIVING TO ALLEVIATE THE IMMEDIA                                                       |                             |                              |                               |  |
| Governance                                                                         | 2                   | Check this box                         | if the organization discontinued its operations or dispose                                | ed of more                  | than 25% of its net ass      | ets.                          |  |
| ove                                                                                | 3                   | Number of vot                          | ng members of the governing body (Part VI, line 1a)                                       |                             |                              | 6                             |  |
|                                                                                    | 4                   | Number of ind                          | ependent voting members of the governing body (Part VI, line 1b)                          |                             | 4                            | 5                             |  |
| S S                                                                                | 5                   |                                        | f individuals employed in calendar year 2019 (Part V, line 2a)                            |                             |                              | 53                            |  |
| /itie                                                                              | 6                   |                                        | tal number of volunteers (estimate if necessary)                                          |                             |                              | 901                           |  |
| Activities &                                                                       | 7a                  | Total unrelated                        |                                                                                           |                             | 7a                           | 0.                            |  |
| 4                                                                                  | b                   | Net unrelated                          | business taxable income from Form 990-T, line 39                                          |                             |                              | 0.                            |  |
|                                                                                    |                     |                                        |                                                                                           |                             | Prior Year                   | Current Year                  |  |
| Ø                                                                                  | 8                   | Contributions a                        | and grants (Part VIII, line 1h)                                                           |                             | 9,804,256.                   | 13,341,251.                   |  |
| nue                                                                                | 9                   | Program servic                         | e revenue (Part VIII, line 2g)                                                            |                             | 0.                           | 0.                            |  |
| Revenue                                                                            | 10                  | Investment inc                         | ome (Part VIII, column (A), lines 3, 4, and 7d)                                           |                             | 0.                           | 0.                            |  |
| Ĕ                                                                                  | 11                  | Other revenue                          | (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                |                             | 5,062.                       | 6,945.                        |  |
|                                                                                    | 12                  |                                        | add lines 8 through 11 (must equal Part VIII, column (A), line 12)                        |                             | 9,809,318.                   | 13,348,196.                   |  |
|                                                                                    | 13                  | Grants and sin                         | ilar amounts paid (Part IX, column (A), lines 1-3)                                        |                             | 6,031,078.                   | 6,792,223.                    |  |
|                                                                                    | 14                  | Benefits paid t                        | o or for members (Part IX, column (A), line 4)                                            |                             | 0.                           | 0.                            |  |
| s                                                                                  | 15                  | Salaries, other                        | compensation, employee benefits (Part IX, column (A), lines 5-10)                         |                             | 1,832,378.                   | 2,232,741.                    |  |
| nse                                                                                | 16a                 | Professional fu                        | ndraising fees (Part IX, column (A), line 11e)                                            |                             | 0.                           | 0.                            |  |
| Expenses                                                                           | b                   |                                        | ig expenses (Part IX, column (D), line 25) ► 865 , 10                                     | 6.                          | APER COPY THE                | 168                           |  |
| ŵ                                                                                  | 17                  | Other expense                          | s (Part IX, column (A), lines 11a-11d, 11f-24e)                                           |                             | 2,195,424.                   | 2,442,379.                    |  |
|                                                                                    | 18                  |                                        | . Add lines 13-17 (must equal Part IX, column (A), line 25)                               |                             | 10,058,880.                  | 11,467,343.                   |  |
|                                                                                    | 19                  | Revenue less e                         | xpenses. Subtract line 18 from line 12                                                    |                             | -249,562.                    | 1,880,853.                    |  |
| Net Assets or<br>Fund Balances                                                     |                     |                                        |                                                                                           | Beg                         | ginning of Current Year      | End of Year                   |  |
| sets                                                                               | 20                  | Total assets (P                        | art X, line 16)                                                                           |                             | 7,796,614.                   | 10,176,762.                   |  |
| dB                                                                                 | 21                  | Total liabilities                      | Part X, line 26)                                                                          |                             | 187,828.                     | 683,677.                      |  |
| Fun                                                                                | 22                  |                                        | Ind balances. Subtract line 21 from line 20                                               |                             | 7,608,786.                   | 9,493,085.                    |  |
| Pa                                                                                 | rt II               | Signature                              | Block                                                                                     |                             |                              |                               |  |
| Unde                                                                               | er pena             | alties of perjury, I                   | declare that I have examined this return, including accompanying schedules a              | and stateme                 | nts, and to the best of my   | knowledge and belief, it is   |  |

true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here | Signature of officer<br>HALIL DEMIR, EXECUTIVE<br>Type or print name and title                         | DIRECTOR                                        | Date                                              |  |  |  |  |
|--------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|--|--|--|--|
| Paid         | Print/Type preparer's name<br>JOSEPH J. STASTNY                                                        | Preparer's signature Date JOSEPH J. STASTNY 05/ | 03/21 Check PTIN<br>if<br>self-employed P00567072 |  |  |  |  |
| Preparer     | Firm's name 🕨 MUELLER & CO., Li                                                                        | LP                                              | Firm's EIN <b>**</b> -***8780                     |  |  |  |  |
| Use Only     | Firm's address 1707 N RANDALL R                                                                        |                                                 |                                                   |  |  |  |  |
| _            | ELGIN, IL 60123 Phone no. (847) 888-8600                                                               |                                                 |                                                   |  |  |  |  |
| May the IF   | May the IRS discuss this return with the preparer shown above? (see instructions)                      |                                                 |                                                   |  |  |  |  |
|              | 932001 01-20-20 LHA For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2019) |                                                 |                                                   |  |  |  |  |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

|        | n 990 (2019) THE ZAKAT FOUNDATION OF AMERICA **-**6244 Page 2                                                                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pa     | It III         Statement of Program Service Accomplishments           Check if Schedule O contains a response or note to any line in this Part III         X |
| 1      | Check if Schedule O contains a response or note to any line in this Part III X Briefly describe the organization's mission:                                  |
|        | THE ORGANIZATION FOSTERS CHARITABLE GIVING TO ALLEVIATE THE IMMEDIATE                                                                                        |
|        | NEEDS OF POOR COMMUNITIES AND TO ESTABLISH LONG-TERM DEVELOPMENT                                                                                             |
|        | PROJECTS THAT ENSURE INDIVIDUAL AND COMMUNITY GROWTH.                                                                                                        |
|        |                                                                                                                                                              |
| 2      | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?                       |
|        | If "Yes," describe these new services on Schedule O.                                                                                                         |
| 3      | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                                 |
|        | If "Yes," describe these changes on Schedule O.                                                                                                              |
| 4      | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.                         |
|        | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and                 |
|        | revenue, if any, for each program service reported.                                                                                                          |
| 4a     | (Code:) (Expenses \$4,172,313. including grants of \$3,297,486. ) (Revenue \$) FOOD SECURITY, ORPHAN CARE, WATER AND SUSTAINABILITY PROGRAMS: WATER )        |
|        | AND SANITATION PROGRAMS: BENEFITTING LOW-INCOME INDIVIDUALS AROUND THE                                                                                       |
|        | GLOBE. SERVICES INCLUDED THE DISTRIBUTION OF FOOD PACKAGES, FRESH                                                                                            |
|        | PRODUCE AND DAIRY, WARM MEALS, ENSURING FOOD SECURITY AND                                                                                                    |
|        | SUSTAINABILITY THROUGH AGRICULTURE, ANIMAL HUSBANDRY AND VOCATIONAL                                                                                          |
|        | TRAINING, PROVISION OF NUTRITION, CLOTHING, EDUCATION, AND SEASONAL                                                                                          |
|        | GIFTS FOR ORPHANS, VULNERABLE CHILDREN AND SINGLE MOTHERS, AS WELL AS                                                                                        |
|        | THE CONSTRUCTION OF WATER WELLS FOR THE PROVISION OF SAFE CLEAN WATER.                                                                                       |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
| 4b     | (Code:) (Expenses \$2,591,864. including grants of \$1,783,537. ) (Revenue \$)                                                                               |
|        | HEALTH CARE AND EDUCATION: COMPREHENSIVE HEALTH CARE RESPONSE AND                                                                                            |
|        | EDUCATION PROGRAMS DELIVERED TO THE POOR AND ECONOMICALLY DISADVANTAGED                                                                                      |
|        | IN FIVE CONTINENTS. SERVICES INCLUDED PREVENTIVE TREATMENT AND HEALTH                                                                                        |
|        | EDUCATION, MENTAL HEALTH CARE, REHABILITATIVE INTERVENTION,<br>DEVELOPMENTAL TREATMENT FOR CHILDREN WITH SPECIAL NEEDS, EMERGENCY AID                        |
|        | AND PPE DISTRIBUTION, REPRODUCTIVE CARE AND DELIVERIES REDUCING                                                                                              |
|        | MATERNAL MORTALITY, NUTRITION COUNSELING, CHRONIC ILLNESS TREATMENT,                                                                                         |
|        | GENERAL HEALTH CARE AND MORE.                                                                                                                                |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
|        | P46 042 E92 106                                                                                                                                              |
| 4c     | (Code:) (Expenses & 846,042. including grants of \$ 582,186.) (Revenue \$ )<br>EMERGENCY RESPONSE PROGRAMS: PROVIDED DISASTER RELIEF AND FOOD AID FOR        |
|        | VICTIMS OF MAN-MADE OR NATURAL DISASTER INCLUDING STORMS/TWISTERS,                                                                                           |
|        | EARTHQUAKES, FLOODS, AND PANDEMIC LIKE COVID-19 RELIEF IN THE US AND                                                                                         |
|        | ABROAD, DROUGHT RELIEF IN EAST AFRICA, WINTER RELIEF FOR REFUGEE CAMPS,                                                                                      |
|        | AND MORE.                                                                                                                                                    |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
|        |                                                                                                                                                              |
| 4d     | Other program services (Describe on Schedule O.)                                                                                                             |
|        | (Expenses \$ 1,640,700. including grants of \$ 1,129,013.) (Revenue \$ )                                                                                     |
| 4e     | Total program service expenses ► 9,250,919.                                                                                                                  |
|        | Form <b>990</b> (2019)                                                                                                                                       |
| 932002 | 2                                                                                                                                                            |
|        |                                                                                                                                                              |

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| Form | 990 | (2019) |
|------|-----|--------|
| -    |     | 1      |

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Yes   | No       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|----------|
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | 37    |          |
|        | If "Yes," complete Schedule A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1    | Х     |          |
| 2      | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2    |       | X        |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |       |          |
|        | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3    |       | X        |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |          |
|        | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4    |       | X        |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |          |
|        | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5    |       | X        |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |          |
|        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6    |       | X        |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |          |
|        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7    |       | X        |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |          |
|        | Schedule D, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8    |       | Х        |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |          |
|        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |          |
|        | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9    |       | Х        |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |          |
|        | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10   |       | X        |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VII, IX, or X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |       |          |
|        | as applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |       |          |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |          |
|        | Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11a  | Х     |          |
| b      | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |          |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11b  |       | Х        |
| с      | Billing and the second s                                                                                                                                                                                                                                                                                             | 112  |       |          |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11c  |       | х        |
| d      | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |          |
| -      | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11d  |       | х        |
| е      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11e  | Х     |          |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TIE  |       |          |
|        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11f  |       | х        |
| 120    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 111  |       | 77       |
| 120    | Schedule D, Parts XI and XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12a  | Х     |          |
| h      | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IZd  | 22    |          |
| b      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101  |       | v        |
| 40     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12b  |       | X        |
| 13     | Didde superior in the second | 13   | v     |          |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14a  | Χ     |          |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |          |
|        | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | v     |          |
| 40     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14b  | X     |          |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | v     |          |
|        | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15   | Х     |          |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | 37    |          |
|        | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16   | Х     |          |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       | 37       |
|        | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17   |       | <u>X</u> |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |          |
|        | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18   |       | <u>X</u> |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes, "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |          |
|        | complete Schedule G, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19   |       | <u>X</u> |
| 20a    | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20a  |       | X        |
| b      | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20b  |       |          |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |          |
|        | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 21   | Х     |          |
| 932003 | 01-20-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Form | 990 ( | 2019)    |

Form 990 (2019)

| Form 990 (2019)      |         |          | FOUNDATION       | OF | AMERICA |
|----------------------|---------|----------|------------------|----|---------|
| Part IV Checklist of | Require | d Schedu | lles (continued) |    |         |

|        |                                                                                                                                                                                                                                           |     | Yes   | No       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                             |     |       |          |
|        | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                               | 22  | Х     |          |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                | 1   |       |          |
|        | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                            |     |       |          |
|        | Schedule J                                                                                                                                                                                                                                | 23  | X     |          |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                   |     |       |          |
|        | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                        |     |       |          |
|        | Schedule K. If "No," go to line 25a                                                                                                                                                                                                       | 24a |       | X_       |
|        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                         | 24b |       |          |
| с      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                      |     |       |          |
|        | any tax-exempt bonds?                                                                                                                                                                                                                     | 24c |       |          |
|        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                   | 24d |       |          |
| 25a    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                              |     |       | v        |
| h      | transaction with a disqualified person during the year? <i>If</i> "Yes," <i>complete Schedule L, Part I</i><br>Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | 25a |       | X        |
| b      | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                     |     |       |          |
|        |                                                                                                                                                                                                                                           | 054 |       | x        |
| 26     | Schedule L, Part I<br>Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                     | 25b |       |          |
| 20     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                   |     |       |          |
|        | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                        | 26  |       | x        |
| 27     | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                               | 20  |       |          |
| 21     | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                               |     |       |          |
|        | entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i>                                                                                                           | 27  |       | x        |
| 28     | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                         |     |       |          |
| 20     | instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                              |     |       |          |
| а      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>                                                                                                                   |     |       |          |
|        | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                       | 28a |       | X        |
| b      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                           | 28b | Х     |          |
|        | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                                                                                                                                 |     |       |          |
|        | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                       | 28c |       | х        |
| 29     | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                  | 29  | Х     |          |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                               |     |       |          |
|        | contributions? If "Yes," complete Schedule M                                                                                                                                                                                              | 30  |       | х        |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                        | 31  |       | Х        |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                          |     |       |          |
|        | Schedule N, Part II                                                                                                                                                                                                                       | 32  |       | Х        |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                |     |       |          |
|        | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                 | 33  | Х     |          |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                 |     |       |          |
|        | Part V, line 1                                                                                                                                                                                                                            | 34  |       | X        |
|        | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                   | 35a |       | X        |
| b      | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                 |     |       |          |
|        | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                   | 35b |       |          |
|        | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                |     |       | -        |
|        | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                             | 36  |       | <u>X</u> |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                          |     |       |          |
|        | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                              | 37  |       | _X_      |
| 38     | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                            |     |       |          |
| Par    | Note: All Form 990 filers are required to complete Schedule O           t V         Statements Regarding Other IRS Filings and Tax Compliance                                                                                             | 38  | Х     |          |
| i ai   | Check if Schedule O contains a response or note to any line in this Dart V                                                                                                                                                                |     |       | V        |
|        | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                | 1   | N 1   | X        |
| 4.0    | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 93                                                                                                                                                           |     | Yes   | No       |
|        |                                                                                                                                                                                                                                           |     |       |          |
|        | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable <b>1b</b> U<br>Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                         |     |       |          |
| C      |                                                                                                                                                                                                                                           | 1.  |       |          |
| 932004 | (gambling) winnings to prize winners?                                                                                                                                                                                                     | 1c  | 990 / | 2019)    |
| 502004 |                                                                                                                                                                                                                                           |     |       | 2019)    |

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| Form 990 | (2019) |
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| Part V   | Sta    |

### 019) THE ZAKAT FOUNDATION OF AMERICA Statements Regarding Other IRS Filings and Tax Compliance (continued)

|        |                                                                                                                                                                                                                                                    |          | Yes | No       |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----------|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                        |          |     |          |
|        | filed for the calendar year ending with or within the year covered by this return 2a 53                                                                                                                                                            |          |     |          |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                     | 2b       | Х   |          |
|        | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                                                                                                                                   |          |     |          |
| 3a     |                                                                                                                                                                                                                                                    | 3a       |     | X        |
| b      |                                                                                                                                                                                                                                                    | 3b       |     |          |
| 4a     | , , , , ,                                                                                                                                                                                                                                          |          |     |          |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                   | 4a       | X   |          |
| b      | If "Yes," enter the name of the foreign country  SEE SCHEDULE O                                                                                                                                                                                    |          |     |          |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                |          |     |          |
| 5a     |                                                                                                                                                                                                                                                    | 5a       |     | <u>X</u> |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                   | 5b       |     | X        |
| c      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                  | 5c       |     |          |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                                                                        | _        |     | 37       |
| г      | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                        | 6a       |     | _X       |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                                                                               |          |     |          |
| 4      | were not tax deductible?                                                                                                                                                                                                                           | 6b       |     |          |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                      | -        |     | v        |
| a<br>L | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?<br>If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7a       | -   | <u>X</u> |
| b<br>C | If "Yes," did the organization notify the donor of the value of the goods or services provided?<br>Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                               | 7b       | -   |          |
| C      | to file Form 8282?                                                                                                                                                                                                                                 | 70       |     | Х        |
| d      |                                                                                                                                                                                                                                                    | 7c       |     | <u></u>  |
| e      | Did the experimetion receive only funder directly as indirectly to a superimeter of the fit of the 10                                                                                                                                              | 7e       |     | х        |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                       | 7f       |     | X        |
| q      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                   | 7g       |     |          |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                 | 79<br>7h |     |          |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                                                               |          |     |          |
|        | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                                                 | 8        |     |          |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                          |          |     |          |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                                 | 9a       |     |          |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                  | 9b       |     |          |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                            |          |     |          |
| а      | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                                                       |          |     |          |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                                                    |          |     |          |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                           |          |     |          |
| а      | Gross income from members or shareholders 11a                                                                                                                                                                                                      |          |     |          |
| b      | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                                           |          |     |          |
|        | amounts due or received from them.)                                                                                                                                                                                                                |          |     |          |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                         | 12a      |     |          |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                              |          |     |          |
|        | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                   |          |     |          |
| а      | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                               | 13a      |     |          |
|        | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                                                                                                                           |          |     |          |
| Ø      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                                   |          |     |          |
| ~      | organization is licensed to issue qualified health plans 13b                                                                                                                                                                                       |          |     |          |
|        | Enter the amount of reserves on hand                                                                                                                                                                                                               | 140      |     | X        |
|        |                                                                                                                                                                                                                                                    | 14a      |     | Δ        |
|        | It "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O<br>Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                         | 14b      |     |          |
|        | excess parachute payment(s) during the year?                                                                                                                                                                                                       | 15       |     | Х        |
|        | If "Yes," see instructions and file Form 4720, Schedule N.                                                                                                                                                                                         | 13       |     | **       |
| 6      | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                                                    | 16       |     | Х        |
|        | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                                                          |          |     |          |

Form 990 (2019)

| Form § | 990 | (2019) |
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THE ZAKAT FOUNDATION OF AMERICA

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Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI                                                         |          |        |    |  |  |  |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|----------|--------|----|--|--|--|--|--|--|
| Sec | tion A. Governing Body and Management                                                                                               |          |        |    |  |  |  |  |  |  |
|     |                                                                                                                                     |          | Yes    | 1  |  |  |  |  |  |  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 1a                                              | 6        |        |    |  |  |  |  |  |  |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |          |        |    |  |  |  |  |  |  |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |          |        |    |  |  |  |  |  |  |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b                                               | 5        |        |    |  |  |  |  |  |  |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |          |        |    |  |  |  |  |  |  |
|     | officer, director, trustee, or key employee?                                                                                        | 2        |        |    |  |  |  |  |  |  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |          |        | T  |  |  |  |  |  |  |
|     | of officers, directors, trustees, or key employees to a management company or other person?                                         | 3        |        |    |  |  |  |  |  |  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    |          |        | t  |  |  |  |  |  |  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5        |        | t  |  |  |  |  |  |  |
| 6   | Did the organization have members or stockholders?                                                                                  | 6        |        | t  |  |  |  |  |  |  |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |          |        | t  |  |  |  |  |  |  |
| 74  | more members of the governing body?                                                                                                 | 70       |        |    |  |  |  |  |  |  |
| h   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  | 7a       |        | ł  |  |  |  |  |  |  |
| b   |                                                                                                                                     |          |        |    |  |  |  |  |  |  |
|     | persons other than the governing body?                                                                                              | _7b      |        | ╞  |  |  |  |  |  |  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |          |        |    |  |  |  |  |  |  |
| а   | The governing body?                                                                                                                 | 8a       | X      | Ļ  |  |  |  |  |  |  |
| b   | Each committee with authority to act on behalf of the governing body?                                                               | 8b       | Х      | L  |  |  |  |  |  |  |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |          |        | L  |  |  |  |  |  |  |
|     | organization's mailing address? If "Yes." provide the names and addresses on Schedule O                                             | 9        |        |    |  |  |  |  |  |  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |          |        | _  |  |  |  |  |  |  |
|     |                                                                                                                                     |          | Yes    |    |  |  |  |  |  |  |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                  | 10a      |        |    |  |  |  |  |  |  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |          |        |    |  |  |  |  |  |  |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b      |        |    |  |  |  |  |  |  |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a      | Х      | T  |  |  |  |  |  |  |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       |          |        | t  |  |  |  |  |  |  |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                             | 12a      | X      | Ľ  |  |  |  |  |  |  |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b      | X      | t  |  |  |  |  |  |  |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  | 120      | 21     | ┢  |  |  |  |  |  |  |
| Ŭ   | in Schedule O how this was done                                                                                                     | 10-      | x      |    |  |  |  |  |  |  |
| 13  |                                                                                                                                     | 12c      | X      | ┝  |  |  |  |  |  |  |
|     |                                                                                                                                     | 13       | X      | ┝  |  |  |  |  |  |  |
| 4   | Did the organization have a written document retention and destruction policy?                                                      | 14       | A      | ┝  |  |  |  |  |  |  |
| 5   | Did the process for determining compensation of the following persons include a review and approval by independent                  |          |        | L  |  |  |  |  |  |  |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |          |        |    |  |  |  |  |  |  |
| а   | The organization's CEO, Executive Director, or top management official                                                              | 15a      | X      | L  |  |  |  |  |  |  |
| b   | Other officers or key employees of the organization                                                                                 | 15b      |        | L  |  |  |  |  |  |  |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                 |          |        |    |  |  |  |  |  |  |
| 6a  | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |          |        |    |  |  |  |  |  |  |
|     | taxable entity during the year?                                                                                                     | 16a      |        |    |  |  |  |  |  |  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |          |        | Γ  |  |  |  |  |  |  |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |          |        |    |  |  |  |  |  |  |
|     | exempt status with respect to such arrangements?                                                                                    | 16b      |        |    |  |  |  |  |  |  |
| ect | tion C. Disclosure                                                                                                                  | 1100     |        |    |  |  |  |  |  |  |
| 7   | List the states with which a copy of this Form 990 is required to be filed NAK, AR, AL, CO, CT, DC, FL, GA, HI                      | TT.      | KS     | 1  |  |  |  |  |  |  |
|     | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3      |          |        | -  |  |  |  |  |  |  |
| 0   |                                                                                                                                     | )s oniy) | avalla | DI |  |  |  |  |  |  |
|     | for public inspection. Indicate how you made these available. Check all that apply.                                                 |          |        |    |  |  |  |  |  |  |
|     | X Own website Another's website X Upon request Other (explain on Schedule O)                                                        |          |        |    |  |  |  |  |  |  |
| 9   | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | d finan  | cial   |    |  |  |  |  |  |  |
|     | statements available to the public during the tax year.                                                                             |          |        |    |  |  |  |  |  |  |
| 0   | State the name, address, and telephone number of the person who possesses the organization's books and records                      |          |        |    |  |  |  |  |  |  |
| 0   | HALIL DEMIR - (708) 233-0555                                                                                                        |          |        |    |  |  |  |  |  |  |
| 0   |                                                                                                                                     | _        |        |    |  |  |  |  |  |  |
|     | PO BOX 639, WORTH, IL 60482<br>01-20-20 SEE SCHEDULE O FOR FULL LIST OF STATES                                                      |          |        |    |  |  |  |  |  |  |

| Form 990 | (2019) |
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#### THE ZAKAT FOUNDATION OF AMERICA

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### Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|                                   | week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line)<br>2 • 0 0 | tee or director |                       |         |              | or/trus                         |        | from<br>the                     | from related                     | other                                                                    |
|-----------------------------------|-----------------------------------------------------------------------------------------|-----------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|----------------------------------|--------------------------------------------------------------------------|
|                                   | 2 00                                                                                    | Indi            | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former | organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) DR. HASAN ARSLAN              | 2.00                                                                                    |                 |                       |         |              |                                 |        | 0                               |                                  |                                                                          |
| PRESIDENT                         | 0.00                                                                                    | X               | _                     | X       |              | -                               |        | 0.                              | 0.                               | 0.                                                                       |
| (2) DR. MEHMET TARHAN<br>DIRECTOR | 2.00                                                                                    | x               |                       | x       |              |                                 |        | 0.                              | 0.                               | 0                                                                        |
| (3) AIDAH ABDALLAH                | 2.00                                                                                    | A               |                       | ~       |              | -                               |        | 0.                              | 0.                               | 0.                                                                       |
| SECRETARY                         | 2.00                                                                                    | x               |                       | x       |              |                                 |        | 0.                              | 0.                               | 0.                                                                       |
| (4) SAOUSSEN HABALI               | 2.00                                                                                    |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
| TREASURER                         |                                                                                         | x               |                       | Х       |              |                                 |        | 0.                              | 0.                               | 0.                                                                       |
| (5) HALIL DEMIR                   | 40.00                                                                                   |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
| EXECUTIVE DIRECTOR                |                                                                                         | Х               |                       | Х       |              |                                 |        | 129,231.                        | 0.                               | 47,206.                                                                  |
| (6) FATIMA KHALIL                 | 2.00                                                                                    |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
| BOARD MEMBER                      |                                                                                         | Х               |                       |         |              |                                 |        | 0.                              | 0.                               | 0.                                                                       |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         | _            |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       | )       |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |
|                                   |                                                                                         |                 |                       |         |              |                                 |        |                                 |                                  |                                                                          |

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|----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|-----------------------|----------------|---------------|---------------------|----------------------------|----------------------------------|-------------|-------------------|---------------|
| Part VII Section A. Officers, Directors, T                                                                                       | rustees, Key Emp   | oloy                           | ees,                  | and            | l High        | nest (              | Compensated Employe        | es (continued)                   |             |                   |               |
| (A)                                                                                                                              | (B)                |                                | -                     | (C             |               |                     | (D)                        | (E)                              |             | (F)               |               |
| Name and title                                                                                                                   | Average            | (do                            |                       | Posi<br>neck r |               | an one              | Reportable                 | Reportable                       | E           | stimat            | ed            |
|                                                                                                                                  | hours per<br>week  |                                |                       |                |               | both an<br>trustee) | N .                        | compensation                     | a           | mount             |               |
|                                                                                                                                  | (list any          |                                |                       |                | T             |                     | - irom                     | from related                     |             | other             |               |
|                                                                                                                                  | hours for          | lirecto                        |                       |                |               | _                   | the<br>organization        | organizations<br>(W-2/1099-MISC) |             | npens:<br>from th |               |
|                                                                                                                                  | related            | e or c                         | stee                  |                | catar         | ogial               | (W-2/1099-MISC)            | (00-27 1033-10130)               |             | ganiza            |               |
|                                                                                                                                  | organizations      | truste                         | al tru                |                | yee           |                     |                            |                                  |             | nd rela           |               |
|                                                                                                                                  | below              | Individual trustee or director | institutional trustee | er             | Key employee  | loyee               | <u>p</u>                   |                                  | org         | ganizat           | ions          |
|                                                                                                                                  | line)              | Indiv                          | Instit                | Officer        | Key e<br>Hinh | employee<br>Former  |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    | _                              |                       | _              | -             | _                   |                            |                                  | -           |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  | _           |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               | _                   |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     | 100.001                    |                                  | -           |                   |               |
| 1b Subtotal                                                                                                                      |                    |                                |                       |                |               |                     | 129,231.                   | 0                                |             | 7,2               |               |
| c Total from continuation sheets to Part                                                                                         |                    |                                |                       |                |               |                     | 0.                         | 0                                |             |                   | 0.            |
| d Total (add lines 1b and 1c)                                                                                                    |                    |                                |                       |                |               |                     | 129,231.                   | 0                                | • 4         | 7,2               | 06.           |
| 2 Total number of individuals (including bu                                                                                      |                    | ose                            | listed                | d ab           | ove) v        | who r               | received more than \$100   | ,000 of reportable               |             |                   | 4             |
| compensation from the organization                                                                                               |                    |                                | _                     |                |               |                     |                            |                                  |             |                   | $\frac{1}{1}$ |
|                                                                                                                                  | e i i i            |                                |                       |                |               |                     | -1                         |                                  |             | Yes               | No            |
| 3 Did the organization list any <b>former</b> offic                                                                              |                    |                                | -                     |                | a             |                     | e                          |                                  |             |                   | 37            |
| line 1a? If "Yes," complete Schedule J fo                                                                                        |                    |                                |                       |                |               |                     |                            |                                  | 3           |                   | X             |
| 4 For any individual listed on line 1a, is the                                                                                   | 8                  |                                | 5                     |                |               |                     | 151                        |                                  |             | 37                |               |
| and related organizations greater than \$1                                                                                       |                    |                                |                       |                |               |                     |                            |                                  | _4          | X                 |               |
| 5 Did any person listed on line 1a receive of                                                                                    |                    |                                |                       |                | •             |                     | -                          |                                  |             | 1                 | 77            |
| rendered to the organization? <i>If</i> "Yes." Constrained for the organization of the section <b>B. Independent Contractors</b> | omplete Schedule   | = J t c                        | or suc                | <u>ch p</u>    | ersor         | 7                   |                            |                                  | 5           |                   | X             |
| 1 Complete this table for your five highest                                                                                      | componented ind    | 000                            | adan                  | + 0.01         | ntraa         | torot               | that reactived more than ( | 100.000 of company               | and and the |                   | -             |
| the organization. Report compensation for                                                                                        |                    | 2                              |                       |                |               |                     |                            |                                  | sation in   | om                |               |
| (A)                                                                                                                              | or the calendar ye | are                            | nuin                  | y wi           |               | witi ili            | (B)                        | ear.                             |             | ~                 |               |
| Name and busine                                                                                                                  | ss address         |                                |                       |                |               |                     | Description of s           | services                         | Compe       | C)<br>ensatio     | n             |
| PERKINS COIE LLP, 131 S.                                                                                                         | DEARBORI           | N                              | ST                    | Я              |               |                     |                            |                                  |             |                   |               |
| 1700, CHICAGO, IL 60603                                                                                                          |                    |                                | 0.                    |                |               |                     | LEGAL                      |                                  | 15          | 4,4               | 68            |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             | -1-               | 00.           |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   | -             |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  |             |                   |               |
| 2 Total number of independent contractors                                                                                        | (including but no  | ot lim                         | nited                 | to tł          | nose          | listed              | above) who received m      | ore than                         |             |                   |               |
| \$100,000 of compensation from the orga                                                                                          |                    |                                |                       | ~ 11           | 1             |                     |                            |                                  |             |                   |               |
|                                                                                                                                  |                    |                                |                       |                |               |                     |                            |                                  | Form        | 990 (             | 2010          |
| 32008 01-20-20                                                                                                                   |                    |                                |                       |                |               |                     |                            |                                  | Form        | 990 (             | 2019)         |

| Form 990 | (2019) |
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### THE ZAKAT FOUNDATION OF AMERICA

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Part VIII Statement of Revenue

|                                                           |    |                        | Check if Schedule O                                  | cont     | ains a    | respons   | se or     | note to any lir | e in this Part VIII                          |                                              |                                             |                                                                 |
|-----------------------------------------------------------|----|------------------------|------------------------------------------------------|----------|-----------|-----------|-----------|-----------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|
|                                                           |    |                        |                                                      |          |           |           |           |                 | <b>(A)</b><br>Total revenue                  | (B)<br>Related or exempt<br>function revenue | <b>(C)</b><br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| s s                                                       | -  | la                     | Federated campaigns                                  |          |           | 1a        |           |                 | STOONOT MA                                   | L LE LE LE LE LE                             | FY OF THE                                   |                                                                 |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |    |                        | Membership dues                                      |          |           | 1b        |           |                 | QPM ASTR FOL                                 | TUB BROAD HY                                 | Wy Bill run                                 |                                                                 |
| ΩĞ                                                        |    |                        | Fundraising events                                   |          |           | 1c        |           |                 | OPMERMENT                                    | COLUS PREMIAN                                | 17. 2021                                    |                                                                 |
| ar A                                                      |    |                        |                                                      |          |           | 1d        |           |                 | S. DO NOT ME                                 | IL A PAPER CO                                | PY OF THE                                   |                                                                 |
| o, G                                                      |    |                        | Government grants (contr                             |          |           | 1e        |           |                 | S BONDAU                                     | AL A PAPER CO                                | AA RE THE                                   |                                                                 |
| Silo                                                      |    |                        | All other contributions, gifts,                      |          |           |           |           |                 | 연락님 총 활동 받아내                                 | 연습을 수 없는 것을 수 없는 것을 수 없다.                    | 영상 영양 태종이                                   |                                                                 |
| outi                                                      |    |                        | similar amounts not included                         |          | 1.04      | 1f        | 1         | 3,341,251.      | OPHAND FO.                                   | TO YE RELATED                                | States town                                 |                                                                 |
| li tri                                                    |    | g                      |                                                      |          |           | 1g \$     |           | 426,396.        | new eard_en                                  | in nanch ur<br>Thuis dy Maxi                 | 17, 2021                                    |                                                                 |
| Col                                                       |    | h                      | Total. Add lines 1a-1f                               |          |           |           |           |                 | 13,341,251.                                  | IL A PAPER CO                                | EX OF THE                                   |                                                                 |
|                                                           |    |                        |                                                      |          |           |           | E         | Business Code   | E BONDTHA                                    | A A PAPER'CO                                 | PA OF THE                                   |                                                                 |
| ø                                                         | 2  | a                      |                                                      |          |           |           | _         |                 |                                              |                                              |                                             |                                                                 |
| e vic                                                     |    | b                      |                                                      |          |           |           |           |                 |                                              |                                              |                                             |                                                                 |
| Program Service<br>Revenue                                |    | С                      |                                                      |          |           |           | _         |                 |                                              |                                              |                                             |                                                                 |
| am                                                        |    | d                      |                                                      |          |           |           | _  _      |                 |                                              |                                              |                                             |                                                                 |
| ogr                                                       |    | е                      |                                                      |          |           |           | _         |                 |                                              |                                              |                                             |                                                                 |
| Ъ                                                         |    | f                      | All other program service                            | reve     | nue       |           |           |                 |                                              |                                              |                                             |                                                                 |
| _                                                         |    | g                      | Total. Add lines 2a-2f                               |          | Receivers |           |           |                 |                                              | PLACE NO. MARK                               | G. 1031                                     |                                                                 |
|                                                           | 3  | i.                     | Investment income (incluc                            | ling     | divider   | nds, inte | erest,    | and             |                                              |                                              |                                             |                                                                 |
|                                                           |    | other similar amounts) |                                                      |          |           |           |           | ▶               |                                              |                                              |                                             |                                                                 |
|                                                           | 4  |                        | Income from investment o                             |          |           |           | ceeds 🕨 🕨 |                 |                                              |                                              |                                             |                                                                 |
|                                                           | 5  | l.                     | Royalties                                            |          |           |           |           | <b>&gt;</b>     |                                              |                                              |                                             |                                                                 |
|                                                           |    |                        |                                                      |          | (i)       | Real      |           | (ii) Personal   | arrantern:                                   | Your Exclusion                               | G. 201                                      |                                                                 |
|                                                           | 6  | а                      | Gross rents                                          | 6a       |           | _         | _         |                 |                                              | IL MITRICK M.                                | NT OF ME                                    |                                                                 |
|                                                           |    | b                      | Less: rental expenses                                | 6b       |           |           | _         |                 | 5. TO NOT M                                  | IL A PAPER DO                                | MY OF THE                                   |                                                                 |
|                                                           |    |                        | Rental income or (loss)                              | 6c       |           |           |           |                 | Red Adistrict                                | N L S BRAN                                   | NY 198 YOUR                                 |                                                                 |
|                                                           |    |                        | Net rental income or (loss)                          | <u> </u> |           |           |           | <b>&gt;</b>     | Sec. 1 21 2 25 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | 17 10 PALL 1990 1 - 2 -                      |                                             |                                                                 |
|                                                           | 7  | а                      | Gross amount from sales of                           |          | (i) Se    | ecurities | s         | (ii) Other      | APRIL ANTA FOL.                              | the second second                            | 1. 202                                      |                                                                 |
|                                                           |    |                        | assets other than inventory                          | 7a       |           |           |           |                 |                                              | UL A FREER LA.                               | en n Life i Hitt.                           |                                                                 |
|                                                           |    | b                      | Less: cost or other basis                            |          |           |           |           |                 | ST BONOT M                                   | ALA PAPER DO                                 | PY OF THE                                   |                                                                 |
| nue                                                       |    |                        | and sales expenses                                   | 7b       |           |           | _         |                 | 25 86 N8 M                                   | 主人主义主义之                                      | ey Bêtre                                    |                                                                 |
| evel                                                      |    |                        | Gain or (loss)                                       | 7c       |           |           |           |                 | nimu estrumo i                               | Walds als Sul 27                             | 107 - 343251                                |                                                                 |
| ther Revenue                                              |    |                        | Net gain or (loss)                                   |          |           |           | <u></u>   |                 | Construction of the contract of the          | A CONTRACTOR OF                              | taka shiri ka sa                            |                                                                 |
| the                                                       | 8  |                        | Gross income from fundraisin                         | ig ev    | ents (no  |           |           |                 | STUDINO MA                                   | al a fafetr co                               | erromenter :                                |                                                                 |
| Ó                                                         |    |                        | including \$                                         |          |           | of        |           |                 | REPONDI M                                    | IL A PAPER TO                                | PY OF THE                                   |                                                                 |
|                                                           |    |                        | contributions reported on                            |          |           |           |           |                 | ST HONOT WA                                  | lî lê <b>k</b> ê de de                       | FY OF THE                                   |                                                                 |
|                                                           |    |                        | Part IV, line 18                                     |          |           |           | 3a        |                 | EPARTS POL                                   | 1713332499                                   | 150 7873 1 Lans                             |                                                                 |
|                                                           |    |                        | Less: direct expenses                                |          |           |           | 3b        |                 | the set which the                            | THE REAL PROPERTY OF                         | I LA IND                                    |                                                                 |
|                                                           | ~  |                        | Net income or (loss) from f                          |          |           |           |           |                 | ABR 0055 125 1                               | States, in part in the last                  | in the family of the                        |                                                                 |
|                                                           | 9  | а                      | Gross income from gaming                             | -        |           |           |           |                 | SC DONOT M                                   | ILA PAPER CO                                 | PY OF THE                                   |                                                                 |
|                                                           |    | ы                      | Part IV, line 19                                     |          |           |           | 9a<br>9b  |                 | S. 65 NO W                                   |                                              | FY OF THE                                   |                                                                 |
|                                                           |    |                        | Less: direct expenses<br>Net income or (loss) from g |          |           |           | 10        |                 | 000000000000000000000000000000000000000      | identification and                           | Second Second                               |                                                                 |
|                                                           | 10 |                        | Gross sales of inventory, le                         |          |           |           |           |                 | APAR PRICE                                   | VILLE BY JAND                                | 12.10021                                    |                                                                 |
|                                                           | 10 |                        | (C)                                                  |          |           |           | 0         |                 | ADEL DOM DI 1904<br>ADEL DOM E A 1           | IL A FAFER GU                                | 10 10 10 10 10 10 10 10 10 10 10 10 10 1    |                                                                 |
|                                                           |    |                        | and allowances<br>Less: cost of goods sold           |          |           |           | 0a<br>0b  |                 | SE DONOT M                                   | IL A PAPER CO                                | IN THE PARTY                                |                                                                 |
|                                                           |    |                        | Net income or (loss) from s                          |          | of inv    |           |           |                 | 0EM 2076 EC-1                                | CODE BY MAX                                  | 17.0fpos                                    |                                                                 |
| -                                                         | -  | U                      |                                                      | ales     | , or my   | ontory    | В         | usiness Code    | P. W. P. S. P. YAL                           | 1 3 3 6 6 6 6 7 6                            | the AF THE                                  |                                                                 |
| sne                                                       | 11 | 2                      | REBATES                                              |          |           |           |           | 900099          | 6,477.                                       |                                              |                                             | 6,477.                                                          |
| Miscellaneous<br>Revenue                                  |    | -                      | BOOK SALES                                           |          |           |           |           | 900099          | 468.                                         |                                              |                                             | 468.                                                            |
| ven                                                       |    |                        |                                                      |          |           |           | ۰H        |                 |                                              |                                              |                                             | 100.                                                            |
| Be                                                        |    | c<br>d                 | All other revenue                                    | _        |           |           | -  -      |                 |                                              |                                              |                                             | ,                                                               |
| Σ                                                         |    |                        | Total. Add lines 11a-11d                             |          |           |           |           |                 | 6,945.                                       | 1.65-18-17                                   | Hu BP Files                                 |                                                                 |
|                                                           | 12 |                        | Total revenue. See instruction                       |          |           |           | •••••     | ·····           | 13,348,196.                                  | 0.                                           | 0.                                          | 6,945.                                                          |
| 32009                                                     |    |                        |                                                      |          |           |           |           | F               |                                              |                                              |                                             | Form <b>990</b> (2019)                                          |

932009 01-20-20

# Form 990 (2019) THE ZAKAT FOUNDATION OF AMERICA Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Sec | Check if Schedule O contains a response                                                           |                                                |                                         |                       | X                          |
|-----|---------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|-----------------------|----------------------------|
|     | Check if Schedule O contains a respon                                                             | ise or note to any line in<br>(A)              | this Part IX                            | (C)                   | (D)                        |
|     | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                        | Total expenses                                 | (B)<br>Program service                  | Management and        | Fundraising                |
|     |                                                                                                   |                                                | expenses                                | general expenses      | expenses                   |
| 1   | Grants and other assistance to domestic organizations                                             | 967,628.                                       | 967,628.                                | MEDICOPTOR (          |                            |
| ~   | and domestic governments. See Part IV, line 21                                                    | 907,020.                                       | 907,020.                                | LEEP CORY OF T        | <u> </u>                   |
| 2   | Grants and other assistance to domestic                                                           | 467,755.                                       | 467,755.                                | 12553 Copty Thirty    |                            |
|     | individuals. See Part IV, line 22                                                                 | 407,755.                                       | 407,755.                                | Real Provide The      |                            |
| 3   | Grants and other assistance to foreign                                                            |                                                |                                         | FUE JARY, 17, 2023.   |                            |
|     | organizations, foreign governments, and foreign                                                   |                                                | E 2EC 040                               | Service Check for the |                            |
|     | individuals. See Part IV, lines 15 and 16                                                         | 5,356,840.                                     | 5,356,840.                              | and don't Char        |                            |
| 4   | Benefits paid to or for members                                                                   |                                                |                                         | RY 666Y 17 2025       |                            |
| 5   | Compensation of current officers, directors,                                                      | 100 000                                        | FC 0C1                                  | F 4 0 8 8             | 10 000                     |
|     | trustees, and key employees                                                                       | 129,230.                                       | 56,861.                                 | 54,277.               | 18,092.                    |
| 6   | Compensation not included above to disqualified                                                   |                                                |                                         |                       |                            |
|     | persons (as defined under section 4958(f)(1)) and                                                 | 0.5.550                                        | 10 500                                  |                       |                            |
|     | persons described in section 4958(c)(3)(B)                                                        | 96,660.                                        | 42,530.                                 | 40,597.               | <u>13,533.</u><br>253,843. |
| 7   | Other salaries and wages                                                                          | 1,813,165.                                     | 797,793.                                | 761,529.              | 253,843.                   |
| 8   | Pension plan accruals and contributions (include                                                  |                                                |                                         |                       | an sead and set            |
|     | section 401(k) and 403(b) employer contributions)                                                 | 30,725.                                        | 27,346.                                 | 2,150.                | 1,229.                     |
| 9   | Other employee benefits                                                                           |                                                |                                         |                       |                            |
| 10  | Payroll taxes                                                                                     | 162,961.                                       | 71,703.                                 | 68,443.               | 22,815.                    |
| 11  | Fees for services (nonemployees):                                                                 |                                                |                                         |                       |                            |
| а   | Management                                                                                        |                                                |                                         |                       |                            |
| b   | Legal                                                                                             | 137,006.                                       | 60,283.                                 | 57,543.               | 19,180.                    |
| С   | Accounting                                                                                        | 66,843.                                        |                                         | 62,164.               | 4,679.                     |
| d   | Lobbying                                                                                          |                                                |                                         |                       |                            |
| е   | Professional fundraising services. See Part IV, line 17                                           |                                                | Mussia E a tabus                        | BY MAY 17 3021.       |                            |
| f   | Investment management fees                                                                        |                                                |                                         |                       |                            |
| g   | Other. (If line 11g amount exceeds 10% of line 25,                                                |                                                |                                         |                       |                            |
|     | column (A) amount, list line 11g expenses on Sch 0.)                                              | 476,195.                                       | 284,814.                                | 34,997.               | 156,384.                   |
| 12  | Advertising and promotion                                                                         | 328,538.                                       | 259,545.                                | 3,285.                | 65,708.                    |
| 13  | Office expenses                                                                                   | 427,773.                                       | 283,851.                                | 63,690.               | 80,232.                    |
| 14  | Information technology                                                                            |                                                |                                         |                       |                            |
| 15  | Royalties                                                                                         |                                                |                                         |                       |                            |
| 16  | Occupancy                                                                                         | 129,588.                                       | 94,599.                                 | 25,918.               | 9,071.                     |
| 17  | Travel                                                                                            | 105,769.                                       | 93,077.                                 | 5,288.                | 7,404.                     |
| 18  | Payments of travel or entertainment expenses                                                      |                                                |                                         |                       |                            |
|     | for any federal, state, or local public officials                                                 |                                                |                                         |                       |                            |
| 19  | Conferences, conventions, and meetings                                                            | 23,011.                                        | 22,091.                                 |                       | 920.                       |
| 20  | Interest                                                                                          |                                                |                                         |                       |                            |
| 21  | Payments to affiliates                                                                            |                                                |                                         |                       |                            |
| 22  | Depreciation, depletion, and amortization                                                         | 75,653.                                        |                                         | 75,653.               |                            |
| 23  | Insurance                                                                                         | 238,141.                                       | 202,420.                                | 23,814.               | 11,907.                    |
| 24  | Other expenses. Itemize expenses not covered                                                      | 김왕이 있는 것 같은 것 같은 것 같은 것 같이 것 같이 것 같이 것 같이 것 같이 | N. 8978 FD. 70 1 8                      | FRAME R. TREE.        | i i                        |
|     | above (List miscellaneous expenses on line 24e. If                                                | S. REFIONISC                                   | M 2510 FO DD UR                         | P.Y. MAY, 17, 2021    |                            |
|     | line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) | AN CHEERS.                                     | LO NOT MAIL A P                         | APER COPY OF TH       |                            |
| а   | FUNDRAISING EXPENSE                                                                               | 183,139.                                       |                                         |                       | 183,139.                   |
| b   | WEBSITE MAINTENANCE                                                                               | 88,180.                                        | 70,544.                                 | 8,818.                | 8,818.                     |
| С   | UTILITIES                                                                                         | 35,907.                                        | 31,598.                                 | 1,795.                | 2,514.                     |
| d   | ASSOCIATION DUES                                                                                  | 32,827.                                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 32,827.               |                            |
|     | All other expenses SEE SCH O                                                                      | 93,809.                                        | 59,641.                                 | 28,530.               | 5,638.                     |
| 25  | Total functional expenses. Add lines 1 through 24e                                                | 11,467,343.                                    | 9,250,919.                              | 1,351,318.            | 865,106.                   |
| 26  | Joint costs. Complete this line only if the organization                                          | _,,                                            |                                         | _,,                   | ,                          |
| 20  | reported in column (B) joint costs from a combined                                                |                                                |                                         |                       |                            |
|     | educational campaign and fundraising solicitation.                                                |                                                |                                         |                       |                            |
|     | Check here if following SOP 98-2 (ASC 958-720)                                                    |                                                |                                         |                       |                            |
| _   |                                                                                                   |                                                |                                         |                       | - 000                      |

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Form 990 (2019)

### THE ZAKAT FOUNDATION OF AMERICA

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Form 990 (2019) 7
Part X Balance Sheet

|                             | _   | Check if Schedule O contains a response or note to any line in this Part X   |                                  |       |                           |
|-----------------------------|-----|------------------------------------------------------------------------------|----------------------------------|-------|---------------------------|
|                             |     |                                                                              | <b>(A)</b><br>Beginning of year  |       | <b>(B)</b><br>End of year |
|                             | 1   | Cash - non-interest-bearing                                                  | 5,720,387.                       | 1     | 8,134,185.                |
|                             | 2   | Savings and temporary cash investments                                       |                                  | 2     |                           |
|                             | 3   | Pledges and grants receivable, net                                           |                                  | 3     |                           |
|                             | 4   | Accounts receivable, net                                                     |                                  | 4     |                           |
|                             | 5   | Loans and other receivables from any current or former officer, director,    |                                  | 202   | inc.                      |
|                             |     | trustee, key employee, creator or founder, substantial contributor, or 35%   | ALL & PAPER COPY                 | DF    | THE                       |
|                             |     | controlled entity or family member of any of these persons                   |                                  | 5     |                           |
|                             | 6   | Loans and other receivables from other disqualified persons (as defined      | 777 Y 5 RK 1847 V33.             | 702   | Clarke                    |
|                             |     | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)    |                                  | 6     |                           |
| Assets                      | 7   | Notes and loans receivable, net                                              |                                  | 7     |                           |
|                             | 8   | Inventories for sale or use                                                  |                                  | 8     |                           |
|                             | 9   | Prepaid expenses and deferred charges                                        |                                  | 9     |                           |
|                             | 10a | Land, buildings, and equipment: cost or other                                | TO US PAUALAS                    | 202   | Sec. 1                    |
|                             |     | basis. Complete Part VI of Schedule D 10a 2,492,068.                         | TO DE OV MAY 121                 | OF    | 11-95                     |
|                             | b   | Less: accumulated depreciation 10b 513,832.                                  | 2,016,619.                       | 10c   | 1,978,236.                |
|                             | 11  | Investments - publicly traded securities                                     | 45,047.                          | 11    | 48,493.                   |
|                             | 12  | Investments - other securities. See Part IV, line 11                         |                                  | 12    |                           |
|                             | 13  | Investments - program-related. See Part IV, line 11                          |                                  | 13    |                           |
|                             | 14  | Intangible assets                                                            |                                  | 14    |                           |
|                             | 15  | Other assets. See Part IV, line 11                                           | 14,561.                          | 15    | 15,848.                   |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal line 33)                    | 7,796,614.                       | 16    | 10,176,762.               |
|                             | 17  | Accounts payable and accrued expenses                                        | 187,828.                         | 17    | 188,942.                  |
|                             | 18  | Grants payable                                                               |                                  | 18    |                           |
|                             | 19  | Deferred revenue                                                             |                                  | 19    |                           |
|                             | 20  | Tax-exempt bond liabilities                                                  |                                  | 20    |                           |
|                             | 21  | Escrow or custodial account liability. Complete Part IV of Schedule D        |                                  | 21    |                           |
|                             | 22  | Loans and other payables to any current or former officer, director,         | TO DO DA MARY 12                 | 0.0.2 |                           |
| ties                        |     | trustee, key employee, creator or founder, substantial contributor, or 35%   | ALLAPAPERTOPY                    | OF    | 1H65                      |
| Liabilities                 |     | controlled entity or family member of any of these persons                   | TO BE DA DES PL                  | 22    |                           |
| Lia                         | 23  | Secured mortgages and notes payable to unrelated third parties               |                                  | 23    |                           |
|                             | 24  | Unsecured notes and loans payable to unrelated third parties                 |                                  | 24    |                           |
|                             | 25  | Other liabilities (including federal income tax, payables to related third   |                                  |       |                           |
|                             | 20  | parties, and other liabilities not included on lines 17-24). Complete Part X |                                  |       |                           |
|                             |     | of Schedule D                                                                | 0.                               | 25    | 494,735.                  |
|                             | 26  | Total liabilities. Add lines 17 through 25                                   | 187,828.                         | 26    | 683,677.                  |
|                             |     | Organizations that follow FASB ASC 958, check here 🕨 🗴                       | The station state of the         | 100   |                           |
| es                          |     | and complete lines 27, 28, 32, and 33.                                       | ALL A PAPER COFY                 |       | THE                       |
| nc l                        | 27  | Net assets without donor restrictions                                        | 7,608,786.                       | 27    | 9,493,085.                |
| Sala                        | 28  | Net assets with donor restrictions                                           |                                  | 28    |                           |
|                             | 20  | Organizations that do not follow FASB ASC 958, check here                    | TO VERSION.                      | 20    |                           |
| Ē                           |     | and complete lines 29 through 33.                                            | ALL & MANER COPY                 |       | ALC: NO                   |
| P                           | 29  | Capital stock or trust principal, or current funds                           | and the forward of the first had | 29    |                           |
| ets                         | 30  | Paid-in or capital surplus, or land, building, or equipment fund             |                                  | 30    |                           |
| Ass                         | 31  | Detained and increased and a second data discourse and there for da          |                                  | 31    |                           |
| Net Assets or Fund Balances | 32  | Total net assets or fund balances                                            | 7,608,786.                       | 32    | 9,493,085.                |
| z                           | 33  | Total liabilities and net assets/fund balances                               | 7,796,614.                       | 33    | 10,176,762.               |
|                             |     |                                                                              |                                  | 00    | Form <b>990</b> (2019)    |

Form 990 (2019)

|    | 1 990 (2019) THE ZAKAT FOUNDATION OF AMERICA                                                                          | **_*   | **6244 | Pa   | ge <b>12</b> |
|----|-----------------------------------------------------------------------------------------------------------------------|--------|--------|------|--------------|
| Pa | rt XI Reconciliation of Net Assets                                                                                    |        |        |      |              |
|    | Check if Schedule O contains a response or note to any line in this Part XI                                           |        | ****   |      |              |
|    |                                                                                                                       |        |        |      |              |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                             | 1      | 13,348 |      |              |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                              | 2      | 11,467 |      |              |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                    | 3      | 1,880  |      |              |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4      | 7,608  |      |              |
| 5  | Net unrealized gains (losses) on investments                                                                          | 5      |        | 3,4  | 46.          |
| 6  | Donated services and use of facilities                                                                                | 6      |        |      |              |
| 7  | Investment expenses                                                                                                   | 7      |        |      |              |
| 8  | Prior period adjustments                                                                                              | 8      |        |      |              |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                                  | 9      |        |      | 0.           |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |        |        |      |              |
|    | column (B))                                                                                                           | 10     | 9,493  | 3,0  | 85.          |
| Pa | rt XII Financial Statements and Reporting                                                                             |        |        |      |              |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                          |        |        | **** |              |
|    |                                                                                                                       |        |        | Yes  | No           |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                  |        |        |      |              |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | D.     |        |      |              |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |        | 2a     |      | Х            |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       |        |        |      |              |
|    | separate basis, consolidated basis, or both:                                                                          |        |        |      |              |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                                |        |        |      |              |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |        | 2b     | Х    |              |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      |        |        |      |              |
|    | consolidated basis, or both:                                                                                          |        |        |      |              |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                              |        |        |      |              |
| с  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit, |        |      |              |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |        | 2c     | Х    |              |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sche    |        |        |      |              |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing  |        |        |      |              |
|    | Act and OMB Circular A-133?                                                                                           |        | 3a     |      | Х            |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required |        |        |      |              |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |        | 3b     |      |              |
|    |                                                                                                                       |        | Form   | 990  | 2019)        |

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| SCHEDULE A                                             | Public Chr                                                             | Public Charity Status and Public Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|--------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| (Form 990 or 990-EZ)                                   | Complete if the orga                                                   | nization is a section 50<br>947(a)(1) nonexempt cha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1(c)(3) organiza                                    |                      |               | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| Department of the Treasury<br>Internal Revenue Service |                                                                        | Attach to Form 990 or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Form 990-EZ.                                        |                      |               | Open to Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
| Name of the organizatio                                |                                                                        | ov/Form990 for instruct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ions and the lat                                    | est information.     | Employee      | Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| Name of the organization                               | THE ZAKAT FOUN                                                         | ΙΠΑΨΤΟΝ ΟΓ ΑΜ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ERICA                                               |                      | o             | r identification number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| Part I Reason f                                        | for Public Charity Status                                              | (All organizations must c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | omplete this par                                    | t.) See instructions | 6.            | 0244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                                                        | private foundation because it is:                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| 1 🗌 A church, cor                                      | nvention of churches, or associati                                     | on of churches describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | d in section 17                                     | D(b)(1)(A)(i).       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| 2 A school desc                                        | cribed in section 170(b)(1)(A)(ii).                                    | (Attach Schedule E (For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n 990 or 990-EZ                                     | ).)                  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | a cooperative hospital service org                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | earch organization operated in co                                      | onjunction with a hospita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | I described in s                                    | ection 170(b)(1)(A   | )(iii). Enter | the hospital's name,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                                                        |                                                                        | ollege or university owne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | d or operated by                                    | a governmental u     | nit describ   | ed in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|                                                        | te, or local government or governi                                     | mental unit described in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | section 170(b)(                                     | 1)(A)(v).            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | on that normally receives a substa                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      | ne general    | public described in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|                                                        | b)(1)(A)(vi). (Complete Part II.)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | trust described in section 170(b)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | I research organization described                                      | 5 Jaio 20 G.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 (E) C                                             | 145.1                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| university:                                            | or a non-land-grant college of agric                                   | culture (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Enter the name                                      | , city, and state of | the college   | e or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                                                        | on that normally receives: (1) more                                    | e than 33 1/3% of its sup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | port from contril                                   | outions, membersh    | nip fees, ar  | d gross receipts from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|                                                        | ed to its exempt functions - subje                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               | 200. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| income and u                                           | nrelated business taxable income                                       | (less section 511 tax) fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | om businesses a                                     | cquired by the org   | anization a   | after June 30, 1975.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                                                        | 609(a)(2). (Complete Part III.)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | on organized and operated exclus                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      | ana na a dana | and a state of the |  |  |  |  |  |  |
|                                                        | on organized and operated exclus<br>supported organizations describe   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|                                                        | ugh 12d that describes the type of                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               | Sheek the box in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
|                                                        | pporting organization operated, s                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      | -             | giving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| the supporte                                           | ed organization(s) the power to re                                     | gularly appoint or elect a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a majority of the                                   | directors or trustee | es of the su  | upporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |
|                                                        | . You must complete Part IV, S                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | upporting organization supervised                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      | 16 N D        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | anagement of the supporting org<br>(s). You must complete Part IV,     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ame persons tha                                     | at control or manag  | je tne supp   | ported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|                                                        | ctionally integrated. A supportin                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in connection w                                     | ith, and functional  | ly integrate  | ed with,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|                                                        | d organization(s) (see instructions                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| d 📃 Type III non                                       | -functionally integrated. A supp                                       | porting organization oper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | rated in connect                                    | ion with its suppor  | ted organiz   | zation(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |
|                                                        | inctionally integrated. The organiz                                    | 2300 2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                   |                      | an attentiv   | /eness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| <u> </u>                                               | (see instructions). You must con<br>box if the organization received a | CALCUS OF STREET, STRE | special contents are a content of                   |                      | I Town III    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | integrated, or Type III non-functio                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | is a type i, type i  | i, iype iii   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | Annual and a second second                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        | ng information about the supporte                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| (i) Name of suppor<br>organization                     | rted (ii) EIN                                                          | (iii) Type of organization<br>(described on lines 1-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (iv) Is the organization<br>in your governing docum | nent?                |               | (vi) Amount of other support (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        |                                                                        | above (see instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes N                                               | 0 sebber (eee n      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
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|                                                        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|                                                        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| Total                                                  | ROWCREPTS                                                              | N POTNEIRS DO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I NOT MALE                                          | AP                   |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| LHA For Paperwork Red                                  | uction Act Notice, see the Instr                                       | uctions for Form 990 of<br>13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 990-EZ. 93202                                       | 1 09-25-19 Sched     | lule A (For   | m 990 or 990-EZ) 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |

# Schedule A (Form 990 or 990-EZ) 2019 THE ZAKAT FOUNDATION OF AMERICA \*\*-\*\*6 Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

\*\*-\*\*\*6244 Page 2

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Se   | ction A. Public Support                      |                      |                                        |                       |                                     |                     |               |
|------|----------------------------------------------|----------------------|----------------------------------------|-----------------------|-------------------------------------|---------------------|---------------|
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2015             | (b) 2016                               | (c) 2017              | (d) 2018                            | (e) 2019            | (f) Total     |
| 1    | Gifts, grants, contributions, and            |                      |                                        |                       |                                     |                     |               |
|      | membership fees received. (Do not            |                      |                                        |                       |                                     |                     |               |
|      | include any "unusual grants.")               | 9613894.             | 12756618.                              | 9243795.              | 9804256.                            | 13341251.           | 54759814.     |
| 2    | Tax revenues levied for the organ-           |                      |                                        |                       |                                     |                     |               |
|      | ization's benefit and either paid to         |                      |                                        |                       |                                     |                     |               |
|      | or expended on its behalf                    |                      |                                        |                       |                                     |                     |               |
| 3    | The value of services or facilities          |                      |                                        |                       |                                     |                     |               |
|      | furnished by a governmental unit to          |                      |                                        |                       |                                     |                     |               |
|      | the organization without charge              |                      |                                        |                       |                                     |                     |               |
| 4    | Total. Add lines 1 through 3                 | 9613894.             | 12756618.                              | 9243795.              | 9804256.                            | 13341251.           | 54759814.     |
| 5    | The portion of total contributions           | Sec. 25 Cars         | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | MARKA FOLK            | LBRIER                              | Jy Pri hur          |               |
|      | by each person (other than a                 | TOJUNE               |                                        | 03175-60-37           | surs, Rocadase                      | 1. 700 L.           |               |
|      | governmental unit or publicly                | ANG RETURN           | I G THE IPS                            | DO NUT MAI            | CA PAPENICO                         | IPY DF THE          |               |
|      | supported organization) included             | NIC RETURN           | TO HERE                                | <b>HONOTMAI</b>       |                                     | EY OF THE           |               |
|      | on line 1 that exceeds 2% of the             | <b>TAC SELES</b>     | 학생 김 모양 동안의                            | 19338-0.3             |                                     | 2,7921.0            |               |
|      | amount shown on line 11,                     | SO THE PS            | RETURNED                               | AAAAAECIX             | PERSONAL PROPERTY.                  | 1.1.1.1             |               |
|      | column (f)                                   | INIU KETUKN          | DUT HE INS.                            | DU YIUY MAN           |                                     | IFT OF THE          |               |
| 6    | Public support. Subtract line 5 from line 4. | INIC RETORN          | TO THE HES                             | DOMOLMAN              | APAPERCO                            | PY OF THE           | 54759814.     |
|      | ction B. Total Support                       |                      |                                        |                       |                                     |                     |               |
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2015             | (b) 2016                               | (c) 2017              | (d) 2018                            | (e) 2019            | (f) Total     |
|      | Amounts from line 4                          |                      | 12756618.                              | 9243795.              |                                     |                     |               |
| 8    | Gross income from interest,                  |                      |                                        |                       |                                     |                     |               |
|      | dividends, payments received on              |                      |                                        |                       |                                     |                     |               |
|      | securities loans, rents, royalties,          |                      |                                        |                       |                                     |                     |               |
|      | and income from similar sources              | 934.                 | 3,473.                                 | 2,990.                |                                     |                     | 7,397.        |
| 9    | Net income from unrelated business           |                      |                                        |                       |                                     |                     |               |
|      | activities, whether or not the               |                      |                                        |                       |                                     |                     |               |
|      | business is regularly carried on             |                      |                                        |                       |                                     |                     |               |
| 10   | Other income. Do not include gain            |                      |                                        |                       |                                     |                     |               |
|      | or loss from the sale of capital             |                      |                                        |                       |                                     |                     |               |
|      | assets (Explain in Part VI.)                 | 19,234.              | 31,036.                                | 1,126.                | 5,062.                              | 6,945.              | 63,403.       |
| 11   | Total support. Add lines 7 through 10        | LOWHENER             | 同時間に自然にもない                             | WATA FO JI            | U.S. RAMAN-                         | 17. 101 1.          | 54830614.     |
| 12   | Gross receipts from related activities,      | etc. (see instructio | ins)                                   |                       | and the second second second second | 12                  |               |
|      | First five years. If the Form 990 is for     |                      |                                        |                       |                                     |                     |               |
|      | organization, check this box and stop        | here                 |                                        |                       |                                     |                     |               |
| Sec  | tion C. Computation of Public                | c Support Per        | centage                                |                       |                                     |                     |               |
| 14   | Public support percentage for 2019 (li       | ne 6, column (f) div | vided by line 11, c                    | olumn (f))            |                                     | 14                  | 99.87 %       |
|      | Public support percentage from 2018          |                      |                                        |                       |                                     | 15                  | 99.85 %       |
|      | 33 1/3% support test - 2019. If the o        |                      |                                        |                       |                                     | ore, check this bo  | x and         |
|      | stop here. The organization qualifies a      | as a publicly suppo  | orted organization                     |                       |                                     |                     | X             |
| b    | 33 1/3% support test - 2018. If the o        | rganization did no   | t check a box on li                    | ne 13 or 16a, and     | line 15 is 33 1/3%                  | or more, check th   | is box        |
|      | and stop here. The organization quali        | fies as a publicly s | upported organiza                      | tion                  |                                     |                     |               |
| 17a  | 10% -facts-and-circumstances test            | - 2019. If the orga  | anization did not c                    | heck a box on line    | 13, 16a, or 16b, a                  | nd line 14 is 10%   | or more,      |
|      | and if the organization meets the "fact      | s-and-circumstanc    | es" test, check th                     | s box and stop h      | ere. Explain in Par                 | t VI how the orga   | nization      |
|      | meets the "facts-and-circumstances" t        |                      |                                        |                       |                                     |                     |               |
| b    | 10% -facts-and-circumstances test            |                      |                                        |                       |                                     |                     |               |
|      | more, and if the organization meets th       |                      |                                        |                       |                                     |                     |               |
|      | organization meets the "facts-and-circ       | umstances" test. T   | he organization q                      | ualifies as a publicl | y supported organ                   | ization             |               |
| 18   | Private foundation. If the organization      | n did not check a b  | box on line 13, 16a                    | a, 16b, 17a, or 17b,  | , check this box ar                 | nd see instructions | s <b>&gt;</b> |
|      |                                              |                      |                                        |                       |                                     | 2 (a) IV (242)      |               |

Schedule A (Form 990 or 990-EZ) 2019

932022 09-25-19

## Schedule A (Form 990 or 990-EZ) 2019 THE ZAKAT FOUNDATION OF AMERICA Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| See      | ction A. Public Support                                                                                                                                                                |                                 |                                      |                                 |                     |                  |                    |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------|------------------|--------------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2015                        | (b) 2016                             | (c) 2017                        | (d) 2018            | (e) 2019         | (f) Total          |
|          | Gifts, grants, contributions, and                                                                                                                                                      |                                 |                                      |                                 |                     |                  |                    |
|          | membership fees received. (Do not                                                                                                                                                      |                                 |                                      |                                 |                     |                  |                    |
|          | include any "unusual grants.")                                                                                                                                                         |                                 |                                      |                                 |                     |                  |                    |
| 2        | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                                 |                                      |                                 |                     |                  |                    |
| 3        | Gross receipts from activities that                                                                                                                                                    |                                 |                                      |                                 |                     |                  |                    |
|          | are not an unrelated trade or bus-<br>iness under section 513                                                                                                                          |                                 |                                      |                                 |                     |                  |                    |
| 4        | Tax revenues levied for the organ-                                                                                                                                                     |                                 |                                      |                                 |                     |                  |                    |
|          | ization's benefit and either paid to                                                                                                                                                   |                                 |                                      |                                 |                     |                  |                    |
|          | or expended on its behalf                                                                                                                                                              |                                 |                                      |                                 |                     |                  |                    |
| 5        | The value of services or facilities                                                                                                                                                    |                                 |                                      |                                 |                     |                  |                    |
|          | furnished by a governmental unit to                                                                                                                                                    |                                 |                                      |                                 |                     |                  |                    |
|          | the organization without charge                                                                                                                                                        |                                 |                                      |                                 |                     |                  |                    |
| 6        | Total. Add lines 1 through 5                                                                                                                                                           |                                 |                                      |                                 |                     |                  |                    |
| 7a       | Amounts included on lines 1, 2, and                                                                                                                                                    |                                 |                                      |                                 |                     |                  |                    |
|          | 3 received from disqualified persons                                                                                                                                                   |                                 |                                      |                                 |                     |                  |                    |
| b        | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>propurt of the user                           |                                 |                                      |                                 |                     |                  |                    |
| ~        | amount on line 13 for the year<br>Add lines 7a and 7b                                                                                                                                  |                                 |                                      |                                 |                     |                  |                    |
|          | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |                                 | CONTRACTOR OF STREET                 | The second second second second |                     |                  |                    |
|          | tion B. Total Support                                                                                                                                                                  | A CONTRACTOR OF A CONTRACTOR OF | and the ball of the part of the part | and show of the test of the     | I I I S HIT NHAT    |                  |                    |
| Cale     | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2015                        | (b) 2016                             | (c) 2017                        | (d) 2018            | (e) 2019         | (f) Total          |
|          | Amounts from line 6                                                                                                                                                                    |                                 |                                      |                                 |                     |                  |                    |
|          | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                               |                                 |                                      |                                 |                     |                  |                    |
| b        | Unrelated business taxable income                                                                                                                                                      |                                 |                                      |                                 |                     |                  |                    |
|          | (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                  |                                 |                                      |                                 |                     |                  |                    |
| <b>c</b> | Add lines 10a and 10b                                                                                                                                                                  |                                 |                                      |                                 |                     |                  |                    |
|          | Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on                                                   |                                 |                                      |                                 |                     |                  |                    |
|          | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                  |                                 |                                      |                                 |                     |                  |                    |
| 13       | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                         |                                 |                                      |                                 |                     |                  |                    |
| 14       | First five years. If the Form 990 is for                                                                                                                                               | the organization's              | s first, second, thir                | d, fourth, or fifth ta          | ax year as a sectio | n 501(c)(3) orga | nization,          |
|          | check this box and stop here                                                                                                                                                           |                                 |                                      |                                 |                     |                  |                    |
| Sec      | tion C. Computation of Public                                                                                                                                                          | Support Per                     | centage                              |                                 |                     |                  |                    |
| 15       | Public support percentage for 2019 (li                                                                                                                                                 | ne 8, column (f), d             | ivided by line 13, o                 | column (f))                     |                     | 15               | 9                  |
|          | Public support percentage from 2018                                                                                                                                                    |                                 |                                      |                                 |                     | 16               | 9                  |
| _        | tion D. Computation of Inves                                                                                                                                                           |                                 |                                      |                                 |                     |                  |                    |
|          | Investment income percentage for 20                                                                                                                                                    |                                 |                                      |                                 |                     | 17               | 9                  |
|          | Investment income percentage from 2                                                                                                                                                    |                                 |                                      |                                 |                     | 18               | 9                  |
| 19a      | 33 1/3% support tests - 2019. If the                                                                                                                                                   | organization did n              | ot check the box                     | on line 14, and line            | 15 is more than 3   | 33 1/3%, and lin | e 17 is not        |
|          | more than 33 1/3%, check this box an                                                                                                                                                   |                                 |                                      |                                 |                     |                  |                    |
|          | 33 1/3% support tests - 2018. If the                                                                                                                                                   |                                 |                                      |                                 |                     |                  |                    |
|          | line 18 is not more than 33 1/3%, chec                                                                                                                                                 |                                 |                                      |                                 |                     |                  |                    |
| 20       | Private foundation. If the organization                                                                                                                                                | 1 did not check a l             | box on line 14, 19                   | a, or 19b, check th             | is box and see ins  | structions       |                    |
| 32023    | 3 09-25-19                                                                                                                                                                             |                                 | 15                                   |                                 | Sch                 | edule A (Form    | 990 or 990-EZ) 201 |
|          |                                                                                                                                                                                        |                                 | 10                                   |                                 |                     |                  |                    |

2019.05093 THE ZAKAT FOUNDATION OF & 44765 21

### Schedule A (Form 990 or 990-EZ) 2019 THE ZAKAT FOUNDATION OF AMERICA

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)*.
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

2 3a 3b 3c 4a 4b4c 5a 5b 5c 6 7 8 9a 9b 9c 10a

1

Yes

No

10b

932024 09-25-19

# Schedule A (Form 990 or 990-EZ) 2019 THE ZAKAT FOUNDATION OF AMERICA Part IV Supporting Organizations (continued)

\*\*-\*\*\*6244 Page 5

|        |                                                                                                                                                                                                                     |              | Yes   | No   |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|------|
| 11     | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                             |              | 105   | NU   |
|        | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                                        |              |       |      |
|        | below, the governing body of a supported organization?                                                                                                                                                              | 11a          |       |      |
| b      | A family member of a person described in (a) above?                                                                                                                                                                 | 11b          |       |      |
|        | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a. b. or c. provide detail in Part VI.                                                                                               | 11c          |       |      |
|        | ction B. Type I Supporting Organizations                                                                                                                                                                            |              |       |      |
|        |                                                                                                                                                                                                                     |              | Yes   | No   |
| 1      | Did the directors, trustees, or membership of one or more supported organizations have the power to                                                                                                                 |              |       |      |
|        | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                                                                                                  |              |       |      |
|        | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                                                                                                       |              |       |      |
|        | controlled the organization's activities. If the organization had more than one supported organization,                                                                                                             |              |       |      |
|        | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                                                                                                           |              |       |      |
|        | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                              | 1            |       |      |
| 2      | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                 |              |       |      |
|        | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                          |              |       |      |
|        | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                         |              |       |      |
|        | supervised, or controlled the supporting organization.                                                                                                                                                              | 2            |       |      |
| Sec    | ction C. Type II Supporting Organizations                                                                                                                                                                           |              |       |      |
|        |                                                                                                                                                                                                                     |              | Yes   | No   |
| 1      | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                    |              |       |      |
|        | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                       |              |       |      |
|        | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                              |              |       |      |
| -      | the supported organization(s).                                                                                                                                                                                      | 1            |       | L    |
| Sec    | tion D. All Type III Supporting Organizations                                                                                                                                                                       |              | r r   |      |
|        |                                                                                                                                                                                                                     |              | Yes   | No   |
| 1      | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                      |              |       |      |
|        | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                               |              |       |      |
|        | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                              |              |       |      |
| ~      | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                    | 1            |       |      |
| 2      | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                    |              |       |      |
|        | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                  |              |       |      |
| 0      | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                         | 2            |       |      |
| 3      | By reason of the relationship described in (2), did the organization's supported organizations have a<br>significant voice in the organization's investment policies and in directing the use of the organization's |              |       |      |
|        | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                        |              |       |      |
|        | supported organizations played in this regard.                                                                                                                                                                      | 3            |       |      |
| Sec    | stion E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                  | 5            |       |      |
| 1      | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instruction                                                                                      | s).          |       |      |
| а      | The organization satisfied the Activities Test. <i>Complete line 2 below.</i>                                                                                                                                       | -,-          |       |      |
| b      | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                       |              |       |      |
| с      | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see in                                                                                                 | structions)  |       |      |
| 2      | Activities Test. Answer (a) and (b) below.                                                                                                                                                                          | en detterio, | Yes   | No   |
| а      | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                  |              |       |      |
|        | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                          |              |       |      |
|        | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                            |              |       |      |
|        | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                           |              |       |      |
|        | that these activities constituted substantially all of its activities.                                                                                                                                              | 2a           |       |      |
| b      | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more                                                                                                 |              |       |      |
|        | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                                                                                                        |              |       |      |
|        | reasons for the organization's position that its supported organization(s) would have engaged in these                                                                                                              |              |       |      |
|        | activities but for the organization's involvement.                                                                                                                                                                  | 2b           |       |      |
| З      | Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                        |              |       |      |
| а      | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                         |              |       |      |
|        | trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                        | 3a           |       |      |
| b      | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                                 |              |       |      |
| -      | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                                   | 3b           |       |      |
| 932025 | 5 09-25-19 Schedule A (Form                                                                                                                                                                                         | 990 or 99    | 0-EZ) | 2019 |

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2019 05093 THE ZAKAT FOILNDATION OF & 11765 21

# Schedule A (Form 990 or 990-EZ) 2019 THE ZAKAT FOUNDATION OF AMERICA Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Sec  | ion A - Adjusted Net Income                                                    |           | (A) Prior Year                | (B) Current Year<br>(optional) |
|------|--------------------------------------------------------------------------------|-----------|-------------------------------|--------------------------------|
| 1    | Net short-term capital gain                                                    | 1         |                               |                                |
| 2    | Recoveries of prior-year distributions                                         | 2         |                               |                                |
| 3    | Other gross income (see instructions)                                          | 3         |                               |                                |
| 4    | Add lines 1 through 3.                                                         | 4         |                               |                                |
| 5    | Depreciation and depletion                                                     | 5         |                               |                                |
| 6    | Portion of operating expenses paid or incurred for production or               |           |                               |                                |
|      | collection of gross income or for management, conservation, or                 |           |                               |                                |
| _    | maintenance of property held for production of income (see instructions)       | 6         |                               |                                |
| 7    | Other expenses (see instructions)                                              | 7         |                               |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8         |                               |                                |
| Sect | ion B - Minimum Asset Amount                                                   |           | (A) Prior Year                | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  | 1 LEAP    |                               |                                |
|      | instructions for short tax year or assets held for part of year):              | L Mb      | ALL A PAPER COPY DI           | - THE                          |
| а    | Average monthly value of securities                                            | 1a        |                               |                                |
| b    | Average monthly cash balances                                                  | 1b        |                               |                                |
| С    | Fair market value of other non-exempt-use assets                               | 1c        |                               |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                               | 1d        |                               |                                |
| е    | Discount claimed for blockage or other                                         | T MA      | IL A PAPER COPY DI            | THE                            |
|      | factors (explain in detail in Part VI):                                        | 5 M.      | IF X Builder Yorke In         | 1144                           |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2         |                               |                                |
| 3    | Subtract line 2 from line 1d.                                                  | 3         |                               |                                |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |           |                               |                                |
|      | see instructions).                                                             | 4         |                               |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5         |                               |                                |
| 6    | Multiply line 5 by .035.                                                       | 6         |                               |                                |
| 7    | Recoveries of prior-year distributions                                         | 7         |                               |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8         |                               |                                |
| Sect | on C - Distributable Amount                                                    |           |                               | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1         | TALK BY MOLAT TO              |                                |
| 2    | Enter 85% of line 1.                                                           | 2         | ICATES COPY OF                |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3         | IL A PARER EDP: 0             |                                |
| 4    | Enter greater of line 2 or line 3.                                             | 4         | C VERSEN AV                   |                                |
| 5    | Income tax imposed in prior year                                               | 5         | THE REAL AND ALL MO           |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |           | ICAPAPICA COPTOR              |                                |
|      | emergency temporary reduction (see instructions).                              | 6         | IL A PAPER UOPY 6             |                                |
| 7    | Check here if the current year is the organization's first as a non-functional | v integra | ted Type III supporting organ | nization (see                  |

instructions).

Schedule A (Form 990 or 990-EZ) 2019

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# Schedule A (Form 990 or 990-EZ) 2019 THE ZAKAT FOUNDATION OF AMERICA Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Sect  | ion D - Distributions                                                                                              |                                  | 2 20                       | Current Year           |
|-------|--------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|------------------------|
| 1     | Amounts paid to supported organizations to accomplish                                                              | exempt purposes                  |                            |                        |
| 2     | Amounts paid to perform activity that directly furthers exercised organizations, in excess of income from activity | empt purposes of supported       |                            |                        |
| 3     | Administrative expenses paid to accomplish exempt purp                                                             | ooses of supported organizations |                            |                        |
| 4     | Amounts paid to acquire exempt-use assets                                                                          |                                  |                            |                        |
| 5     | Qualified set-aside amounts (prior IRS approval required)                                                          |                                  |                            |                        |
| 6     | Other distributions (describe in Part VI). See instructions.                                                       |                                  |                            |                        |
| 7     | Total annual distributions. Add lines 1 through 6.                                                                 |                                  |                            |                        |
| 8     | Distributions to attentive supported organizations to whic (provide details in <b>Part VI</b> ). See instructions. | h the organization is responsive |                            |                        |
| 9     | Distributable amount for 2019 from Section C, line 6                                                               |                                  |                            |                        |
| 10    | Line 8 amount divided by line 9 amount                                                                             |                                  |                            |                        |
| Secti | ion E - Distribution Allocations (see instructions)                                                                | (i)<br>Excess Distributions      | (ii)<br>Underdistributions | (iii)<br>Distributable |

| Sect       | ion E - Distribution Allocations (see instructions)           | (I)<br>Excess Distributions | (II)<br>Underdistributions<br>Pre-2019 | (III)<br>Distributable<br>Amount for 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------|---------------------------------------------------------------|-----------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Distributable amount for 2019 from Section C, line 6          | IDM TOOL SALE FO            | R SYSPER DOFF OF                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2          | Underdistributions, if any, for years prior to 2019 (reason-  | HE IRS. DO NOT M            |                                        | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| _          | able cause required- explain in Part VI). See instructions.   | HE KST DO NOT M             |                                        | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3          | Excess distributions carryover, if any, to 2019               | 1921.535444178-551          | 7.1.9.27.48.7.17.29                    | Protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| a          | From 2014                                                     | UTBALECORD AND A POL        | 10 auto-Research and the               | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| b          | From 2015                                                     | THE MOUNT OF NOT THE        |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| c          | From 2016                                                     |                             |                                        | a al men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| d          | From 2017                                                     | THE EXPLOYED TO THE         |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| e          | From 2018                                                     | HEIRS: DO NOT M             | ILA PAPER COPT O                       | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| f          | Total of lines 3a through e                                   |                             | IL A PAPER OOPY D                      | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| g          | Applied to underdistributions of prior years                  | 472162° 68 N8 EQ.           |                                        | Christian Contraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| h          | Applied to 2019 distributable amount                          | 17N 6020 8876.50            | TO URING MILLY, 17, 20                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| i          | Carryover from 2014 not applied (see instructions)            |                             | IL A FAMER VOFT OF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>i</b> _ | Remainder. Subtract lines 3g, 3h, and 3i from 3f.             |                             | IL A PAPER COPY D                      | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4          | Distributions for 2019 from Section D,                        | FRETRE LONGF M              | R VERKER COPY 9                        | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | line 7: \$                                                    | REALED PH ASTA FOL          | DO LAS ESTAMENTAS AS                   | Have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a          | Applied to underdistributions of prior years                  |                             |                                        | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| b          | Applied to 2019 distributable amount                          | THE PS LUCINUS MA           | IL A PAPER COPY O                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C          | Remainder. Subtract lines 4a and 4b from 4.                   |                             | ALAPAPER COPY ()                       | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5          | Remaining underdistributions for years prior to 2019, if      | REASE NO NO FM.             |                                        | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | any. Subtract lines 3g and 4a from line 2. For result greater | JEN REPUBLICATION           |                                        | Pine .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | than zero, explain in Part VI. See instructions.              | In the second second second |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6          | Remaining underdistributions for 2019. Subtract lines 3h      | THE IRS. DOLLOT M           | IL & PAPER COPY OF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | and 4b from line 1. For result greater than zero, explain in  | AGREED OF NOT N             | IL'A PARER COPY DI                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Part VI. See instructions.                                    | ABA FORMARTRED              | 20.175.056.2695.457.75                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7          | Excess distributions carryover to 2020. Add lines 3j          |                             | TO UR FOLMAR M. T. W.                  | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | and 4c.                                                       |                             | IL A PAPER COPT ()                     | ( 1905.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8          | Breakdown of line 7:                                          | THE RS DONOT MA             | IL A PAPER COPY O                      | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Excess from 2015                                              | HEALES HARRAFOL             | R LE BERNESSER H                       | 1 ST Left                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| b          | Excess from 2016                                              | IRE DOPLIZED FO             | 27 146 PN MAY 47. 22                   | 1 town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| C          | Excess from 2017                                              |                             | na su huchs från i da                  | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19 |
| d          | Excess from 2018                                              | IME INS. DO NOT M           | IL A PAPER COPY D                      | · 1455                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| e          | Excess from 2019                                              | THE REPORT OF H             | AL A PAPER COPY D                      | 1.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Schedule A (Form 990 or 990-EZ) 2019

932027 09-25-19

| Schedule A (Form 990 or 990-EZ) 2019       THE ZAKAT FOUNDATION OF AMERICA       **-**6244       Page 8         Part VI       Supplemental Information.       Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12;         Part VI       Page 8         Part VI       Supplemental Information.       Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12;         Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MISCELLANEOUS INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2015 AMOUNT: \$ 19,234.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2016 AMOUNT: \$ 31,036.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2017 AMOUNT: \$ 1,126.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2019 AMOUNT: \$ 6,945.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| EXCHANGE RATE DIFFERENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2018 AMOUNT: \$ 4,490.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CASHBACK REWARDS<br>2018 AMOUNT: \$ 572.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 932028 09-25-19 Schedule A (Form 990 or 990-EZ) 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| sc    | HEDULE D              | Supplement                                                                            | tal Financial St                                    | atements                                                    |                   | OMB No. 1545-0047                   |
|-------|-----------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|-------------------|-------------------------------------|
| (For  | m 990)                | Complete if the or                                                                    | ganization answered "Ye                             | s" on Form 990,                                             |                   | 2019                                |
| Depar | tment of the Treasury |                                                                                       | 0, 11a, 11b, 11c, 11d, 11e<br>▶ Attach to Form 990. |                                                             |                   | Open to Public                      |
|       | al Revenue Service    | Go to www.irs.gov/Form                                                                | 990 for instructions and t                          | he latest information                                       |                   | Inspection                          |
|       | e of the organization | THE ZAKAT FOUNDATI                                                                    | ION OF AMERICA                                      |                                                             | *                 | r identification number<br>*-**6244 |
| Pa    |                       | tions Maintaining Donor Advise                                                        |                                                     | imilar Funds or A                                           | Accounts.         | Complete if the                     |
|       | organization          | answered "Yes" on Form 990, Part IV, I                                                |                                                     | ×                                                           |                   |                                     |
|       | alate 8 V             | 0 S                                                                                   | (a) Donor advise                                    | d funds                                                     | (b) Funds an      | d other accounts                    |
| 1     |                       | d of year                                                                             |                                                     |                                                             |                   |                                     |
| 2     |                       | contributions to (during year)                                                        |                                                     |                                                             |                   |                                     |
| 3     |                       | grants from (during year)                                                             |                                                     |                                                             |                   |                                     |
| 4     |                       | end of year                                                                           |                                                     |                                                             |                   |                                     |
| 5     |                       | n inform all donors and donor advisors in                                             |                                                     |                                                             |                   |                                     |
| c     |                       | n's property, subject to the organization's                                           |                                                     |                                                             |                   | Yes No                              |
| 6     | 177                   | n inform all grantees, donors, and donor<br>oses and not for the benefit of the donor |                                                     |                                                             |                   |                                     |
|       |                       | te benefit?                                                                           |                                                     |                                                             | 0                 |                                     |
| Pa    | rt II Conserva        | ation Easements. Complete if the o                                                    | rganization answered "Ves                           | on Form 990 Part I                                          | V lino 7          | Yes No                              |
| 1     |                       | ervation easements held by the organizat                                              |                                                     | s off offi 550, Farti                                       | v, inte 7.        |                                     |
| '     |                       | of land for public use (for example, recre                                            | · · · · · · · · · · · · · · · · · · ·               | Preservation of a his                                       | storioally impo   | tent land area                      |
|       |                       | natural habitat                                                                       |                                                     | Preservation of a ce                                        |                   |                                     |
|       |                       | of open space                                                                         |                                                     | j i reservation of a ce                                     | rtified filstoric | Suuclure                            |
| 2     |                       | through 2d if the organization held a qual                                            | lified conservation contribu                        | ition in the form of a c                                    | consonvation o    | accoment on the last                |
|       | day of the tax year.  |                                                                                       |                                                     |                                                             |                   | at the End of the Tax Year          |
| а     |                       | nservation easements                                                                  |                                                     |                                                             |                   | at the Life of the Tax Teal         |
| b     |                       |                                                                                       |                                                     |                                                             |                   |                                     |
| c     |                       | ation easements on a certified historic st                                            |                                                     |                                                             |                   |                                     |
| d     |                       | ation easements included in (c) acquired                                              |                                                     |                                                             |                   |                                     |
|       |                       | al Register                                                                           |                                                     |                                                             | 2d                |                                     |
| 3     |                       | ation easements modified, transferred, re                                             |                                                     |                                                             |                   | the tax                             |
|       | year 🕨                |                                                                                       | 2 30 2                                              | , 0                                                         |                   |                                     |
| 4     | Number of states w    | here property subject to conservation ea                                              | asement is located 🕨 🔄                              |                                                             |                   |                                     |
| 5     | Does the organizati   | on have a written policy regarding the pe                                             | eriodic monitoring, inspecti                        | on, handling of                                             |                   |                                     |
|       | violations, and enfo  | rcement of the conservation easements                                                 | it holds?                                           |                                                             |                   | Yes No                              |
| 6     | Staff and volunteer   | hours devoted to monitoring, inspecting                                               | , handling of violations, an                        | d enforcing conservat                                       | ion easements     | s during the year                   |
|       |                       |                                                                                       |                                                     |                                                             |                   |                                     |
| 7     | Amount of expense     | s incurred in monitoring, inspecting, han                                             | dling of violations, and enf                        | orcing conservation e                                       | asements duri     | ng the year                         |
|       | ►\$                   |                                                                                       |                                                     |                                                             |                   |                                     |
| 8     |                       | ation easement reported on line 2(d) abo                                              |                                                     |                                                             | 1.()              |                                     |
|       | and section 170(h)(   |                                                                                       |                                                     |                                                             |                   | Yes No                              |
| 9     |                       | e how the organization reports conservat                                              |                                                     |                                                             |                   |                                     |
|       |                       | include, if applicable, the text of the foot                                          | note to the organization's                          | financial statements t                                      | hat describes     | the                                 |
| Dar   |                       | unting for conservation easements.<br>tions Maintaining Collections o                 | f Art Historical Tro                                | sures or Other                                              | Similar Acc       | oto                                 |
| га    |                       | the organization answered "Yes" on Form                                               | 2                                                   | isures, or other                                            | Similar Ass       | sets.                               |
| -     |                       |                                                                                       |                                                     | in the second second free free free free free free free fre | -                 |                                     |
| 1a    |                       | elected, as permitted under FASB ASC 9                                                |                                                     |                                                             |                   | orks                                |
|       |                       | asures, or other similar assets held for pu                                           |                                                     |                                                             | ance of public    |                                     |
| h     |                       | Part XIII the text of the footnote to its fina                                        |                                                     |                                                             |                   |                                     |
| D     |                       | lected, as permitted under FASB ASC 9                                                 |                                                     |                                                             |                   |                                     |
|       |                       | res, or other similar assets held for public                                          | c exhibition, education, or                         | research in furtherand                                      | ce of public se   | rvice,                              |
|       | •                     | g amounts relating to these items:                                                    |                                                     |                                                             | •                 |                                     |
|       |                       | ed on Form 990, Part VIII, line 1<br>I in Form 990, Part X                            |                                                     |                                                             |                   |                                     |
| 2     |                       | eceived or held works of art, historical tre                                          | asures or other similar as                          |                                                             |                   |                                     |
| 2     |                       | nts required to be reported under FASB A                                              |                                                     |                                                             | , provide         |                                     |
| a     |                       | n Form 990, Part VIII, line 1                                                         |                                                     |                                                             | <b>b c</b>        |                                     |
|       |                       | Form 990, Part X                                                                      |                                                     |                                                             |                   |                                     |
|       |                       | duction Act Notice, see the Instruction                                               |                                                     |                                                             |                   | dule D (Form 990) 2019              |
|       | 10-02-19              |                                                                                       |                                                     |                                                             | Sche              | aale b (i onni 530) 2019            |
|       | C. OLT TO             |                                                                                       | 21                                                  |                                                             |                   |                                     |

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| Using the organization's acquisition, accession<br>collection items (check all that apply):          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| collection items (check all that apply):                                                             | h, and other record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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|                                                                                                      | IV       Escrow and Custodial Arrange reported an amount on Form 990, Part         Is the organization an agent, trustee, custodian on Form 990, Part X?       If "Yes," explain the arrangement in Part XIII ar         Beginning balance       Additions during the year       It are an amount on Form 990, Part X?         If "Yes," explain the arrangement in Part XIII ar       Beginning balance         Distributions during the year       It are an amount on Form 90, Part XIII or         It is the organization include an amount on Form 1"Yes," explain the arrangement in Part XIII. Or       It and organization include an amount on Form 1"Yes," explain the arrangement in Part XIII. Or         It is the organization include an amount on Form 1"Yes," explain the arrangement in Part XIII. Or       It and organization include an amount on Form 1"Yes," explain the arrangement in Part XIII. 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|                  | Complete if the organization answered "Yes"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on Form 990, Part IV, line | 11b. See Form 990, Part       | X, line 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (a) D            | escription of security or category (including name of security)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (b) Book value             |                               | tion: Cost or end-of-year market value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| (1) Fir          | nancial derivatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| (2) Cl           | osely held equity interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Total. (<br>Part | Column (b) must equal Form 990. Part X. col. (B) line X Other Liabilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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|                  | Complete if the organization answered "Yes"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on Form 990, Part IV, line | 11e or 11f. See Form 990      | ), Part X, line 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.               | (a) Description of liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| (1)              | Federal income taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| (2)              | PPP LOAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| (3)              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| (4)              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| (6)              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| (7)              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| (8)              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|                  | Column (b) must equal Form 990. Part X, col. (B) line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25.)                       |                               | ▲ 494,735.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|                  | pility for uncertain tax positions. In Part XIII, provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| org              | anization's liability for uncertain tax positions under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FASB ASC 740. Check he     | ere if the text of the footno | ote has been provided in Part XIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Schedule D (Form 990) 2019

932053 10-02-19

2019.05093 THE ZAKAT FOUNDATION OF A 44765.21

932054 10-02-19

|         | (Form 990) 2019 |           |           | FOUNDATION        |      |             | **_                 |
|---------|-----------------|-----------|-----------|-------------------|------|-------------|---------------------|
| Part XI | Reconciliatio   | n of Reve | nue per l | Audited Financial | Stat | ements With | Revenue per Return. |
|         |                 |           | 2.52      |                   |      |             |                     |

organization answered "Yes" on Form 990, Part IV, line 12a.

|    | Complete in the organization answered Tes of 10fm 550, Part 10, line             | 12a.         |                |       |             |
|----|----------------------------------------------------------------------------------|--------------|----------------|-------|-------------|
| 1  | Total revenue, gains, and other support per audited financial statements         |              |                | 1     | 13,351,642. |
| 2  | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |              |                |       |             |
| а  | Net unrealized gains (losses) on investments                                     | 2a           | 3,446.         | PE T  |             |
| b  | Donated services and use of facilities                                           |              |                | pë t  |             |
| с  | Recoveries of prior year grants                                                  |              |                | 22.5  |             |
| d  | Other (Describe in Part XIII.)                                                   |              |                | 6a i. |             |
| е  | Add lines 2a through 2d                                                          |              |                | 2e    | 3,446.      |
| з  | Subtract line 2e from line 1                                                     |              |                | 3     | 13,348,196. |
| 4  | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |              |                |       |             |
| а  | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a           |                | 125   |             |
| b  | Other (Describe in Part XIII.)                                                   | 4b           |                | 101   |             |
| С  | Add lines 4a and 4b                                                              |              |                | 4c    | 0.          |
| 5  | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)  |              |                | 5     | 13,348,196. |
| Pa | rt XII Reconciliation of Expenses per Audited Financial State                    | ments With B | Expenses per F | Retur | n.          |
|    | Complete if the organization answered "Yes" on Form 990, Part IV, line 1         | 2a.          |                |       |             |
| 1  | Total expenses and losses per audited financial statements                       |              |                | 1     | 11,467,343. |
| 2  | Amounts included on line 1 but not on Form 990, Part IX, line 25:                | ~ ~          |                | 16 T. |             |
| а  | Donated services and use of facilities                                           | 2a           |                | F T   |             |
| b  | Prior year adjustments                                                           |              |                | 32 N  |             |
| С  | Other losses                                                                     | 2c           |                |       |             |
| d  | Other (Describe in Part XIII.)                                                   |              |                | ДР    |             |
| е  | Add lines 2a through 2d                                                          |              |                | 2e    | 0.          |
| з  | Subtract line 2e from line 1                                                     |              |                | 3     | 11,467,343. |
| 4  | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |              |                | 15    |             |
| а  | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a           |                | i F   |             |
| b  | Other (Describe in Part XIII.)                                                   | 4b           |                | 324-  |             |
| С  | Add lines 4a and 4b                                                              |              |                | 4c    | 0.          |
| 5  | Total expenses. Add lines 3 and 4c. (This must equal Form 990. Part I, line 18.) |              |                | 5     | 11,467,343. |
| Pa | t XIII Supplemental Information.                                                 |              |                |       |             |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| SCHEDULE F<br>(Form 990)                               |                          |                              | ivities Outside the Ur<br>on answered "Yes" on Form 990, Part                   | provide and the work of the provides |                                   | OMB No. 1545-0047            |
|--------------------------------------------------------|--------------------------|------------------------------|---------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|------------------------------|
| Department of the Treasury<br>Internal Revenue Service | Go to                    | www.irs.gov/Fr               | Attach to Form 990.<br>orm990 for instructions and the lates                    | tinformation                         |                                   | Open to Public<br>Inspection |
| Name of the organization                               |                          | www.ii 3.gov/1 (             | simoso for marticuloris and the lates                                           | t information.                       | Employer i                        | dentification number         |
| ~                                                      |                          |                              |                                                                                 |                                      |                                   |                              |
| THE ZAKAT FOUN                                         |                          |                              | tside the United States. Compl                                                  |                                      | **_***                            | 6244                         |
| Form 990, Par                                          |                          | cuvilles Out                 | Side the Officed States. Compl                                                  | ete if the organ                     | ization answe                     | ered "Yes" on                |
|                                                        |                          | n maintain recor             | ds to substantiate the amount of its gra                                        | ants and other a                     | assistance,                       |                              |
|                                                        |                          |                              | the selection criteria used to award the                                        |                                      |                                   | Yes X No                     |
| 2 For grantmakers. De United States.                   | scribe in Part V the     | e organization's             | procedures for monitoring the use of its                                        | s grants and ot                      | her assistanc                     | e outside the                |
| -                                                      |                          |                              | an be duplicated if additional space is r                                       | 1                                    |                                   |                              |
| (a) Region                                             | (b) Number of<br>offices | (c) Number of employees,     | (d) Activities conducted in the region<br>(by type) (such as, fundraising, pro- |                                      | vity listed in (<br>gram service, |                              |
|                                                        | in the region            | agents, and independent      | gram services, investments, grants to                                           |                                      | specific type                     | famound                      |
|                                                        |                          | contractors<br>in the region | recipients located in the region)                                               | of service                           | (s) in the regio                  | in the region                |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
| CENTRAL AMERICA                                        | 0                        | 0                            | PROGRAM SERVICES                                                                | VARIOUS REL                          | IEF                               | 41,775.                      |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
| EAST ASIA AND THE<br>PACIFIC                           | 0                        | 0                            | PROGRAM SERVICES                                                                | WARTONG DEL                          | 7 73 73                           | 05.040                       |
|                                                        | 0                        | 0                            | FROGRAM SERVICES                                                                | VARIOUS REL                          | TEL                               | 25,840.                      |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
| EUROPE                                                 | 1                        | 9                            | PROGRAM SERVICES                                                                | VARIOUS REL                          | IEF                               | 1,905,439.                   |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
| MIDDLE EAST & NORTH                                    |                          |                              |                                                                                 |                                      |                                   |                              |
| AFRICA                                                 | 1                        | 8                            | PROGRAM SERVICES                                                                | VARIOUS REL                          | IEF                               | 1,391,191.                   |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
| SOUTH AMERICA                                          | 0                        | 0                            | PROGRAM SERVICES                                                                | VARIOUS REL                          | IEF                               | 12,000.                      |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
| SOUTH ASIA                                             | 1                        | 20                           | PROGRAM SERVICES                                                                | VARIOUS REL                          | TEF                               | 890,957.                     |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
| SUB-SAHARAN AFRICA                                     | 2                        | 8                            | DROODAN GEDULARA                                                                |                                      |                                   |                              |
| SUB-SAHARAN AFRICA                                     | 2                        | 8                            | PROGRAM SERVICES                                                                | VARIOUS REL                          | IEF                               | 1,089,638.                   |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          |                              |                                                                                 |                                      |                                   |                              |
|                                                        |                          | 721.11                       | ATLE IDS ON LOTABLE                                                             | DADAD                                |                                   |                              |
| 3 a Subtotal                                           | 5                        | 45                           | ENTERNE DE MARINER TATA                                                         | SPACE CU                             | KO KRIE                           | 5,356,840.                   |
| b Total from continuation<br>sheets to Part I          | 0                        | 0                            | STUBB SEPARATE FOTON                                                            | S BX: MAX 1                          |                                   | 0.                           |
| c Totals (add lines 3a                                 |                          |                              | EVER FOR VAULATION                                                              | S.PSI-MAN                            |                                   |                              |
| and 3b)                                                | 5                        | 45                           | U THE REEL DU NUT MAIL A                                                        | CAPER UN                             |                                   | 5,356,840.                   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2019

932071 10-12-19

| Schedule F (Form 990) 2019                                                                                                                                                               | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ZAKAT FOUNDATION                                                                                                                           | ION OF AMERICA                                                                                                                                                                                                                                                                                               |                             | ** *                            | -***6244                               |                                                                                           | Cored                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Part II Grants and Oth recipient who re                                                                                                                                                  | er Assistance to Orç<br>ceived more than \$5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grants and Other Assistance to Organizations or Entities Outside<br>recipient who received more than \$5,000. Part II can be duplicated if | e the United States.<br>additional space is ne                                                                                                                                                                                                                                                               | complete if the or,<br>ded. | ganization answered             | "Yes" on Form 9                        | Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any seded. |                                                             |
| 1<br>(a) Name of organization                                                                                                                                                            | (b) IRS code section<br>and EIN (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (c) Region                                                                                                                                 | <b>(d)</b> Purpose of grant                                                                                                                                                                                                                                                                                  | (e) Amount<br>of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>noncash<br>assistance | (h) Description<br>of noncash<br>assistance                                               | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EUROPE                                                                                                                                     | HUMANITARIAN RELIEF                                                                                                                                                                                                                                                                                          | 1211339.                    | WIRE<br>WIRE                    |                                        |                                                                                           |                                                             |
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CENTRAL AMERICA                                                                                                                            | HUMANITARIAN RELIEF                                                                                                                                                                                                                                                                                          | 41,775.                     | WIRE                            | . 0                                    |                                                                                           |                                                             |
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EAST ASIA AND THE<br>PACIFIC                                                                                                               | HUMANITARIAN RELIEF                                                                                                                                                                                                                                                                                          | 25,840.                     | WIRE                            | . 0                                    |                                                                                           |                                                             |
| 对推制<br>升限限<br>升限限<br>升限制<br>升限制<br>升限制                                                                                                                                                   | 7月21日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22日<br>7月22<br>7月22 | MIDDLE EAST &<br>NORTH AFRICA                                                                                                              | HUMANITARIAN RELIEF                                                                                                                                                                                                                                                                                          | 1045919.                    | WIRE                            |                                        |                                                                                           |                                                             |
| 187738<br>187738<br>187738<br>187738<br>187738<br>187738                                                                                                                                 | 1587784<br>1587784<br>1587784<br>1587784<br>1587784                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SOUTH ASIA                                                                                                                                 | HUMANITARIAN RELIEF                                                                                                                                                                                                                                                                                          | 650,627.                    | WIRE                            |                                        |                                                                                           |                                                             |
| 이지다 것입<br>이지다 것입<br>이지다 것입<br>이지다 것입<br>이지다 것입<br>이지다 것입<br>이지다 것입                                                                                                                       | 9.20 XP<br>9.20 XP<br>9.20 XP<br>9.20 XP<br>9.20 XP<br>9.20 XP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUB-SAHARAN<br>AFRICA                                                                                                                      | HUMANITARIAN RELIEF                                                                                                                                                                                                                                                                                          | 881,958.                    | WIRE                            | .0                                     |                                                                                           |                                                             |
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SOUTH AMERICA                                                                                                                              | HUMANITARIAN RELIEF                                                                                                                                                                                                                                                                                          | 12,000.                     | WIRE                            | . 0                                    |                                                                                           |                                                             |
| т ОР тне<br>т ОР тне<br>т ОР тне<br>т ОР тне<br>т ОР тне<br>7 ОР тне<br>7 ОР тне                                                                                                         | y 189 Theo<br>y 189 Theo<br>y 189 Theo<br>y 189 Theo<br>y 189 Theo<br>y 189 Theo<br>y 189 Theo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |                             |                                 |                                        |                                                                                           |                                                             |
| <ul> <li>2 Enter total number of recipient organizations listed a by the IRS, or for which the grantee or counsel has a Enter total number of other organizations or entities</li> </ul> | recipient organization<br>the grantee or cou<br>other organizations c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ns listed above that are runned has provided a sector or entities                                                                          | Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt<br>by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter<br>Enter total number of other organizations or entities | oreign country, re          | ecognized as tax-exe            | a a a a a a a a a a a a a a a a a a a  |                                                                                           | 44                                                          |
| 932072 10-12-19                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            | y c                                                                                                                                                                                                                                                                                                          |                             |                                 | •                                      | Sched                                                                                     | Schedule F (Form 990) 2019                                  |

| Schedule F (Form 990) 2019       THE       ZAKAT       FOUNDATION       OF         Part III       Grants and Other Assistance to Individuals Outside the United States.       Part III can be duplicated if additional space is needed.       Date States | THE ZAKAT FOUN<br>nce to Individuals Outside<br>additional space is needed | FOUNDATION C<br>Dutside the United Stat<br>needed. |                             | ie organization answered "Yes      | * * _ * * * 6 2 4 4<br>s" on Form 990, Part | IV, line 16.                                           | Page 3                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|------------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------|
| (a) Type of grant or assistance                                                                                                                                                                                                                           | <b>(b)</b> Region                                                          | (c) Number of recipients                           | (d) Amount of<br>cash grant | (e) Manner of<br>cash disbursement | (f) Amount of<br>noncash<br>assistance      | (g) Description of noncash assistance                  | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| GENERAL ASSISTANCE                                                                                                                                                                                                                                        | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND)                               | 1,234                                              | 694,100.                    |                                    | 0.                                          | FOOD SECURITY,<br>CLOTHING, HEALTH CARE<br>& EDUCATION |                                                                |
| GENERAL ASSISTANCE                                                                                                                                                                                                                                        | MIDDLE EAST AND<br>NORTH AFRICA                                            | 574                                                | 81,272.                     |                                    | 264,000.                                    | FOOD SECURITY,<br>CLOTHING, HEALTH CARE<br>& EDUCATION |                                                                |
| GENERAL ASSISTANCE                                                                                                                                                                                                                                        | SOUTH AMERICA                                                              | o                                                  |                             |                                    | 0.                                          | FOOD SECURITY,<br>CLOTHING, HEALTH CARE<br>& EDUCATION |                                                                |
| GENERAL ASSISTANCE                                                                                                                                                                                                                                        | SOUTH ASIA                                                                 | 478                                                | 29,490.                     |                                    | 210,840.                                    | FOOD SECURITY,<br>CLOTHING, HEALTH CARE<br>& EDUCATION |                                                                |
| GENERAL ASSISTANCE                                                                                                                                                                                                                                        | SUB-SAHARAN<br>AFRICA                                                      | 482                                                | 110,920.                    |                                    | 96,760.                                     | FOOD SECURITY,<br>CLOTHING, HEALTH CARE<br>& EDUCATION |                                                                |
|                                                                                                                                                                                                                                                           |                                                                            |                                                    |                             |                                    |                                             |                                                        |                                                                |
|                                                                                                                                                                                                                                                           |                                                                            |                                                    |                             |                                    |                                             |                                                        |                                                                |
|                                                                                                                                                                                                                                                           |                                                                            |                                                    |                             |                                    |                                             |                                                        |                                                                |
|                                                                                                                                                                                                                                                           |                                                                            |                                                    |                             |                                    |                                             |                                                        |                                                                |
|                                                                                                                                                                                                                                                           |                                                                            |                                                    |                             |                                    |                                             | Schedul                                                | Schedule F (Form 990) 2019                                     |

932073 10-12-19

# Schedule F (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA Part IV Foreign Forms

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)                                                                                                                                                         | X Yes | No No |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization<br>may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign<br>Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign<br>Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes   | X No  |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes,"<br>the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to<br>Certain Foreign Corporations (see Instructions for Form 5471)                                                                                                                                     | Yes   | X No  |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)                                                                  | Yes   | X No  |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? <i>If "Yes,"</i> the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)                                                                                                                                                | Yes   | X No  |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? <i>If</i> "Yes," <i>the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)</i>                                                                                                                                 | X Yes | No No |

Schedule F (Form 990) 2019

932074 10-12-19

#### Schedule F (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

ZAKAT FOUNDATION OF AMERICA PROVIDES HUMANITARIAN AID AND RELIEF

WORLDWIDE. THE FOUNDATION IS ABLE TO ACCURATELY MONITOR THE USE OF THESE

FUNDS THROUGH THE FOLLOWING METHODS:

MONTHLY AND SEASONAL REPORTING - ZAKAT FOUNDATION FIELD OFFICES AND LOCAL

PARTNERS ARE REQUIRED TO SEND THE CENTRAL OFFICE UPDATED REPORTS ON

ONGOING PROGRAM DEVELOPMENTS, CHANGES, AND NEEDS. THESE REPORTS (WHICH

INCLUDE PHOTOS) ARE REQUESTED EITHER ONCE A MONTH OR ONCE A SEASON

DEPENDING ON THE NATURE OF THE PROGRAM.

FINANCIAL REPORTS - PROGRAM FINANCES MUST BE DISCLOSED IN DETAIL IN EACH MONTHLY OR SEASONAL REPORT.

RECEIPTS AND INVOICES - ZAKAT FOUNDATION REPRESENTATIVES AND FIELD OFFICES ARE REQUIRED TO SUBMIT RECEIPTS AND INVOICES OF ALL MATERIALS AND SERVICES PURCHASED THAT RELATE TO ZAKAT FOUNDATION SHOWING USE OF ALL FUNDING.

ON LOCATION MONITORING - FROM TIME TO TIME ZAKAT FOUNDATION ENLISTS THIRD PARTY SUPERVISION OR REQUESTS THAT ZAKAT FOUNDATION STAFF VISIT PROGRAMS FOR ON LOCATION INSPECTION.

29

PART I, LINE 2

REVIEWED BY THE MANAGEMENT AND RELATED DEPARTMENTS.

PART IV LINE 1

932075 10-12-19

Schedule F (Form 990) 2019

### Schedule F (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA

### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

### FORM 926 IS NOT REQUIRED TO BE FILED BECAUSE THE TRANSFER TO A FOREIGN

### CORPORATION DOES NOT MEET THE REPORTING REQUIREMENTS IN IRC SECTION

6038(A)(1)(A).

Schedule F (Form 990) 2019

932075 10-12-19

| SCHEDULE I<br>(Form 990)                                                                                                           |                                              | Comple                   | Grants and Other Assistance to Organizations,<br>Governments, and Individuals in the United States<br><sup>Complete if</sup> the organization answered "Yes" on Form 990, Part IV, line 21 or 22.                         | Other Assistance to Organizations,<br>, and Individuals in the United State<br>zation answered "Yes" on Form 990, Part IV, line 21 o | te to Organi<br>s in the Unit<br>on Form 990, Part | zations,<br>ed States<br>IV, line 21 or 22.                    |                                                                                    | 2019                                         | 45-0047<br><b>19</b> |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|----------------------|
| Department of the Treasury<br>Internal Revenue Service                                                                             |                                              |                          | Go to www.irs                                                                                                                                                                                                             | Attach to Form 990. Go to www.irs.gov/Form990 for the latest information.                                                            | n 990.<br>the latest inform:                       | ation.                                                         |                                                                                    | Open to Public<br>Inspection                 | Public               |
| 1                                                                                                                                  | THE ZAKAT ]                                  | FOUNDATION               | 51.                                                                                                                                                                                                                       | A.                                                                                                                                   |                                                    |                                                                |                                                                                    | Employer identification number<br>**-***6244 | n number<br>6244     |
| Part I General Inform                                                                                                              | General Information on Grants and Assistance | l Assistance             |                                                                                                                                                                                                                           |                                                                                                                                      |                                                    |                                                                |                                                                                    |                                              |                      |
| <ol> <li>Does the organization maintain records to substance?</li> <li>criteria used to award the grants or assistance?</li> </ol> | i maintain records to the grants or assista  | substantiate the nce?    | Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? | or assistance, the g                                                                                                                 | Irantees' eligibility f                            | or the grants or assis                                         | tance, and the selectio                                                            | n<br>X Vac                                   |                      |
| 2 Describe in Part IV the organization's procedures for monitoring the use of                                                      | e organization's proce                       | edures for monitoring th |                                                                                                                                                                                                                           | grant funds in the United States                                                                                                     | States.                                            |                                                                |                                                                                    |                                              |                      |
| Part II Grants and Oth                                                                                                             | ner Assistance to Do                         | mestic Organiz           |                                                                                                                                                                                                                           | Governments. Co                                                                                                                      | omplete if the orga                                | nization answered "Y                                           | Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any | V, line 21, for any                          |                      |
| 1 (a) Name and address of organization<br>or government                                                                            | s of organization                            | (b) EIN                  | me and address of organization (b) EIN (c) IRC section (d) Amount of or government cash grant (if applicable) cash grant                                                                                                  | (d) Amount of<br>cash grant                                                                                                          | d.<br>(e) Amount of<br>non-cash<br>assistance      | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance                                              | (h) Purpose of grant<br>or assistance        | rant                 |
| CAIR CHICAGO<br>17 N STATE ST<br>CHICAGO, IL 60602                                                                                 |                                              | **_**9855                | 501(C)(3)                                                                                                                                                                                                                 | 15,000.                                                                                                                              | .0                                                 |                                                                |                                                                                    | SPONSORSHIP                                  |                      |
| CHICAGO YOUTH CENTER<br>218 S. WABASH AVE SUITE<br>CHICAGO, IL 60604                                                               | 600                                          | **_**4429                | 501(C)(3)                                                                                                                                                                                                                 | 6,000.                                                                                                                               | .0                                                 |                                                                |                                                                                    | EDUCATION                                    |                      |
| KHALIL FOUNDATION<br>998 N LOMBARD RD.<br>LOMBARD, IL 60148                                                                        |                                              | **_**3957                | 501(C)(3)                                                                                                                                                                                                                 | 500,000.                                                                                                                             | .0                                                 |                                                                |                                                                                    | MENTAL HEALTH                                |                      |
| MUSLIM AMERICAN SOCIETY<br>CHAPTER - 9210 S. OKETO<br>BRIDGEVIEW, IL 60455                                                         | - CHICAGO<br>AVE                             | **_**3530                | 501(C)(3)                                                                                                                                                                                                                 | 43,700.                                                                                                                              | 0.                                                 |                                                                |                                                                                    | SPONSORSHIP                                  |                      |
| ROHINGYA CULFURE CENTER<br>2740 W. DEVON AVE<br>CHICAGO, IL 60659                                                                  |                                              | **_**2096                | 501(C)(3)                                                                                                                                                                                                                 | 131,885.                                                                                                                             | 0.                                                 |                                                                |                                                                                    | FOOD SECURITY                                |                      |
| THE CENTER OF MUSLIM PHILANTHROPY<br>6818 ECR 675 S.<br>PLAINFIELD, IN 46168                                                       |                                              | **_**3760                | 501(C)(3)                                                                                                                                                                                                                 | 42,905.                                                                                                                              | .0                                                 |                                                                |                                                                                    | EDUCATION                                    |                      |
|                                                                                                                                    | section 501(c)(3) and                        | government org           | Enter total number of section 501(c)(3) and government organizations listed in the line 1 table                                                                                                                           |                                                                                                                                      |                                                    |                                                                |                                                                                    |                                              | 19.                  |
| -                                                                                                                                  | other organizations lis                      | sted in the line 1       | table                                                                                                                                                                                                                     |                                                                                                                                      |                                                    |                                                                |                                                                                    |                                              | 0                    |
| LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                         | uction Act Notice, se                        | ee the Instructio        | ons for Form 990.                                                                                                                                                                                                         |                                                                                                                                      |                                                    |                                                                |                                                                                    | Schedule I (Form 990) (2019)                 | 90) (2019)           |
| 932101 10-26-19                                                                                                                    |                                              |                          |                                                                                                                                                                                                                           | , c                                                                                                                                  |                                                    |                                                                |                                                                                    |                                              |                      |

| Schedule I (Form 990) THE ZAKAT FOUNDATION OF AMERICA<br>Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States | FOUNDATION<br>Assistance to Govern | ON OF AMERICA<br>vernments and Organiza | CA<br>izations in the Uni          | ~     | (Schedule I (Form 990), Part II.)                              |                                        | **_**6244 Page 1                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|------------------------------------|-------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| <b>(a)</b> Name and address of organization or government                                                                                                          | (p) EIN                            | (c) IRC section<br>if applicable        | <b>(d)</b> Amount of<br>cash grant | 2 2 2 | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| UPWARDLY GLOBAL<br>123 W. MADISON SUITE 1950<br>CHICAGO, IL 60601                                                                                                  | **_**6127                          | 501(C)(3)                               | 25,000.                            | .0    |                                                                |                                        | EDUCATION                             |
| ISLAMIC SHURA COUNCIL OF SOUTHERN<br>CA - 960 N TUSTIN STREET - ORANGE,<br>CA 92867                                                                                | **_**6469                          | 501(C)(3)                               | 15,000.                            | 0.    |                                                                |                                        | SPONSORSHIP                           |
| ACCESS CALIFORNIA SERVICES<br>631 S BROOKHURST ST #107<br>ANAHEIM, CA 92804                                                                                        | ****6205                           | 501(C)(3)                               | 11,000.                            | 0.    |                                                                |                                        | FOOD SECURITY                         |
| AMERICAN MUSLIM COMMUNITY<br>FOUNDATION - PO BOX 1533 -<br>FREMONT, CA 94538                                                                                       | **_**6073                          | 501(C)(3)                               | 10,000.                            | .0    |                                                                |                                        | COMMUNITY DEVELOPMENT                 |
| ARISE CHICAGO<br>1436 WEST RANDOLPH SUITE 202<br>CHICAGO, IL 60607                                                                                                 | **_**2983                          | 501(C)(3)                               | 6,000.                             | .0    |                                                                |                                        | SPONSORSHIP                           |
| IOTA TECHNOLOGIES, INC<br>603 RIDGEWOOD CR<br>OAK BROOK, IL 60523                                                                                                  | **_**3330                          | 501(C)(3)                               | 8,000.                             | .0    |                                                                |                                        | EMERGENCY RESPONSE/COVID<br>RELIEF    |
| ISLAMIC CENTER OF DETROIT<br>14350 TIREMAN ST<br>DETROIT, MI 48228                                                                                                 | **_**7457                          | 501(C)(3)                               | 10,000.                            | .0    |                                                                |                                        | SPONSORSHIP                           |
| MUSLIM AMERICAN SOCIETY - MAS LA<br>CHAPTER - 631 S BROOKHURST ST #211<br>- ANAHEIM, CA 92804                                                                      | **_**5284                          | 501(C)(3)                               | 35,000.                            | 0.    |                                                                |                                        | SPONSORSHIP                           |
| NGOSOURCE C/O TECHSOUP<br>435 BRANNAN ST STUIE 100<br>SAN FRANCISCO, CA 94107                                                                                      | **-**                              | 501(C)(3)                               | 15,000.                            | .0    |                                                                |                                        | DEVELOPMENT                           |
|                                                                                                                                                                    |                                    |                                         |                                    |       |                                                                |                                        | Schedule I (Form 990)                 |

04-01-19

| **-**6244 Page 1 |                                                                                                           | (g) Description of (h) Purpose of grant non-cash assistance or assistance     | SPONSORSHIP                                                                                                            | FOOD SECURITY                                                                                | SPONSORSHIP                                                                               | SPONSORSHIP                                                    |  |  | Schedule I (Form 990) |
|------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|-----------------------|
|                  | (Schedule I (Form 990), Part II.)                                                                         | (f) Method of (g) De<br>valuation non-cas<br>(book, FMV,<br>appraisal, other) |                                                                                                                        |                                                                                              |                                                                                           |                                                                |  |  | -                     |
|                  |                                                                                                           | (e) Amount of<br>non-cash<br>assistance                                       | .0                                                                                                                     | 0.                                                                                           | .0                                                                                        | .0                                                             |  |  |                       |
| ĊA               | izations in the Uni                                                                                       | <b>(d)</b> Amount of cash grant                                               | 10,000.                                                                                                                | 5,250.                                                                                       | 12,500.                                                                                   | 11,000.                                                        |  |  |                       |
| ON OF AMERICA    | vernments and Organ                                                                                       | <b>(c)</b> IRC section<br>if applicable                                       | 501(C)(3)                                                                                                              | 501(C)(3)                                                                                    | 501(C)(3)                                                                                 | 501(C)(3)                                                      |  |  |                       |
| ZAKAT FOUNDATION | Assistance to Gov                                                                                         | (b) EIN                                                                       | **_***1969<br>**_                                                                                                      | £\$\$\$8443<br>**-**                                                                         | **_**1935                                                                                 | **_***9986                                                     |  |  |                       |
|                  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States | (a) Name and address of organization or government                            | THE CHICAGO COUNCIL ON GLOBAL<br>AFFAIRS - TWO PRUDENTIAL PLAZA 180<br>N STETSON AVE SUITE 1400 -<br>CHICAGO, IL 60601 | THE DOWNTOWN CLUSTER OF<br>CONGREGATIONS - 1313 NEW YORK<br>AVENUE NW - WASHINGTON, DC 20005 | THE PRAYER CENTER OF ORLAND PARK -<br>OPPC - 16530 S 104TH AVE - ORLAND<br>PARK, IL 60467 | UNIVERSAL SCHOOL<br>7350 W 93RD STREET<br>BRIDGEVIEW, IL 60455 |  |  |                       |

04-01-19

| 1                                                                                                                                                                                                  | ATION OF                 | AMERICA                  |                                       |                                                          | **-***6244 Pade 2                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------|----------------------------------------------------------|---------------------------------------|
| Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed. | . Complete if the        | organization answe       | rred "Yes" on Form 9                  | 90, Part IV, line 22.                                    |                                       |
| (a) Type of grant or assistance                                                                                                                                                                    | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
| ASSISTANCE TO INDIVIDUALS                                                                                                                                                                          | 503440                   | 41,429.                  | 426,326.                              | DOCUMENTARY &<br>FWV/ESTIMATION                          | COVID RESPONSE-FOOD PACKAGES          |
|                                                                                                                                                                                                    |                          |                          |                                       |                                                          |                                       |
|                                                                                                                                                                                                    |                          |                          |                                       |                                                          |                                       |
|                                                                                                                                                                                                    |                          |                          |                                       |                                                          |                                       |
|                                                                                                                                                                                                    |                          |                          |                                       |                                                          |                                       |
| Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.                                                  | uired in Part I, line    | e 2; Part III, column    | (b); and any other ad                 | ditional information.                                    |                                       |
| PART I, LINE 2:                                                                                                                                                                                    |                          |                          |                                       |                                                          |                                       |
| ZAKAT FOUNDATION OF AMERICA PROVIDES                                                                                                                                                               |                          | HUMANITARIAN AID         | AND RELIEF                            | F WORLDWIDE.                                             |                                       |
| THE FOUNDATION IS ABLE TO ACCURATELY                                                                                                                                                               | LY MONITOR               | R THE USE                | OF THESE F                            | FUNDS                                                    |                                       |
| THROUGHT THE FOLLOWING METHODS:                                                                                                                                                                    |                          |                          |                                       |                                                          |                                       |
|                                                                                                                                                                                                    |                          |                          |                                       |                                                          |                                       |
| MONTHLY AND SEASONAL REPORTING - ZA                                                                                                                                                                | ZAKAT FOUN               | FOUNDATION FIELD         | ILD OFFICES                           | AND LOCAL                                                |                                       |
| PARTNERS ARE REQUIRED TO SEND THE C                                                                                                                                                                | CENTRAL O                | OFFICE UPDATED           | TED REPORTS                           | S ON ONGOING                                             |                                       |
| PROGRAM DEVELOPMENTS, CHANGES, AND                                                                                                                                                                 | NEEDS.                   | THESE REPORTS            | (WHICH                                | INCLUDE                                                  |                                       |
| PHOTOS) ARE REQUESTED EITHER ONCE A                                                                                                                                                                | A MONTH OR               | ONCE A                   | SEASON DEPENDING ON                   | NDING ON THE                                             |                                       |
| 932102 10-26-19                                                                                                                                                                                    |                          | 34                       |                                       |                                                          | Schedule I (Form 990) (2019)          |

NATURE OF THE PROGRAM.

FINANCIAL REPORTS - PROGRAM FINANCES MUST BE DISCLOSED IN DETAIL IN EACH MONTHLY OR SEASONAL REPORT.

RECEIPTS AND INVOICES - ZAKAT FOUNDATION REPRESENTATIVES AND FIELD OFFICES ARE REQUIRED TO SUBMIT RECEIPTS AND INVOICES OF ALL MATERIALS AND SERVICES PURCHASED THAT RELATE TO ZAKAT FOUNDATION PROGRAMS.

ON LOCATION MONITORING - FROM TIME TO TIME ZAKAT FOUNDATION ENLISTS THIRD PARTY SUPERVISION OR REQUESTS THAT ZAKAT FOUNDATION STAFF VISIT PROGRAMS FOR ON LOCATION INSPECTION.

Schedule I (Form 990)

932291 04-01-19

| S          | Compensation Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OMB No.          | 1545-00 | 47     |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|--------|
| (F         | For certain Officers, Directors, Trustees, Key Employees, and Highest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20               | 10      |        |
|            | Compensated Employees Complete if the organization answered "Yes" on Form 990, Part IV, line 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>ZU</b>        | 1 S     |        |
| Dec        | Attach to Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Open t           |         | ic     |
| Inte       | nal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | ection  | -      |
| Na         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | yer identificati |         | nber   |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *-***624         | 4       |        |
| Ρ          | art I Questions Regarding Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | r       |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Yes     | No     |
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |         |        |
|            | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |         |        |
|            | First-class or charter travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |         |        |
|            | Travel for companions Payments for business use of personal residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |         |        |
|            | Tax indemnification and gross-up payments Health or social club dues or initiation fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |         |        |
|            | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |         |        |
|            | 12 second all a la contrat and france de contrat a la contrat de contrat de la contrat d |                  |         |        |
| b          | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |         |        |
| -          | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1b               |         | X      |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |         |        |
|            | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                |         | X      |
| ~          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |         |        |
| 3          | Indicate which, if any, of the following the organization used to establish the compensation of the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |        |
|            | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |        |
|            | establish compensation of the CEO/Executive Director, but explain in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |         |        |
|            | Compensation committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |         |        |
|            | Independent compensation consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |         |        |
|            | Form 990 of other organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e                |         |        |
| 4          | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |         |        |
| 4          | organization or a related organization:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |         |        |
| 2          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |         | v      |
| b          | Receive a severance payment or change-of-control payment?<br>Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4a4b_            |         | X<br>X |
| c          | Dettricted a second from an article and the second se |                  |         | X      |
| C          | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4c               |         |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |         |        |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |         |        |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |         |        |
|            | contingent on the revenues of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |         |        |
| а          | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5a               |         | х      |
|            | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5a<br>5b         |         | X      |
| ~          | If "Yes" on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |         |        |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |         |        |
|            | contingent on the net earnings of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |        |
| а          | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6a               |         | х      |
|            | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |         | X      |
|            | If "Yes" on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |         |        |
| 7          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |         |        |
|            | not described on lines 5 and 6? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7                |         | Х      |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |         |        |
| 1          | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                |         | х      |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |         |        |
|            | Regulations section 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9                |         |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |         |        |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2019

932111 10-21-19

| Schedule J (Form 990) 2019 THE Z                                                                                                                                                                                                                                                                                                                                                                                             | ZAK           | ZAKAT FOUNDATION                                                | ION OF AMERICA                            | RICA                                      | **_**6244                                           | 244                                         |                            | Page 2                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------|------------------------------------------------------------|
| Fort II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.<br>For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that aren't listed on Form 990, Part VII. | be re<br>orm  | oyees, and Highest C<br>sported on Schedule ,<br>990, Part VII. | Compensated Empl<br>J, report compensati  | oyees. Use duplica<br>on from the organiz | te copies if additional<br>ation on row (i) and fro | space is needed.<br>m related organizations | s, described in the instri | uctions, on row (ii).                                      |
| Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.                                                                                                                                                                                                                           | ed in         | idividual must equal th                                         | ne total amount of F                      | orm 990, Part VII, Se                     | ection A, line 1a, applic                           | able column (D) and (E                      | :) amounts for that indiv  | idual.                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |               | (B) Breakdown of W-2 ar                                         | W-2 and/or 1099-MI                        | nd/or 1099-MISC compensation              | (C) Retirement and                                  | (D) Nontaxable                              | (E) Total of columns       | (F) Compensation                                           |
| (A) Name and Title                                                                                                                                                                                                                                                                                                                                                                                                           |               | (i) Base<br>compensation                                        | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | - other deferred<br>compensation                    | benefits                                    | (B)(i)-(D)                 | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) HALIL DEMIR                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             | 120,000.                                                        | 9,231.                                    | 0.                                        | 0.                                                  | 47,206.                                     | 176.437.                   | 0                                                          |
| EXECUTIVE DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                           | (ii)          | 0.                                                              | .0                                        | .0                                        | .0                                                  | 0                                           | 0                          | 0                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (i)           |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (j)           |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (i)           |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (i)           |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | ( <u>ii</u> ) |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | ( <u>ii</u> ) |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           | 2                                         |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | ( <u>ii</u> ) |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Ξ             |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | (ii)          |                                                                 |                                           |                                           |                                                     |                                             |                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                 |                                           |                                           |                                                     |                                             | Schedu                     | Schedule J (Form 990) 2019                                 |
| 932112 10-21-19                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                 |                                           | 37                                        |                                                     |                                             |                            |                                                            |

| Schedule J (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA<br>Part III Supplemental Information                                                                                                           | **-**6244 Page 3                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information | bart for any additional information. |
|                                                                                                                                                                                                           |                                      |
| PART I, LINE 1B:                                                                                                                                                                                          |                                      |
| THE HOME WAS PREVIOUSLY OWNED BY THE ORGANIZATION AND COULD NOT BE UTILIZED                                                                                                                               |                                      |
| FOR PROGRAMS DUE TO ZONING RESTRICTIONS, SO THE BOARD APPROVED THE HOME FOR                                                                                                                               |                                      |
| PERSONAL USE AS A ONE-TIME DECISION, TO MAXIMIZE THE BENEFIT OF THIS                                                                                                                                      |                                      |
| PROPERTY TO THE ORGANIZATION. RATHER THAN EXPEND FUNDS TO AWARD THE                                                                                                                                       |                                      |
| EXECUTIVE DIRECTOR AS THE BOARD DETERMINED SINCE HE WAS SIGNIFICANTLY                                                                                                                                     |                                      |
| UNDERPAID COMPARED TO HIS PEERS AT OTHER CHARITABLE ORGANIZATIONS, THE                                                                                                                                    |                                      |
| BOARD UTILIZED THE PROPERTY IN ITS POSSESSION RATHER THAN INCUR ADDITIONAL                                                                                                                                |                                      |
| CASH TO COMPENSATE THE EXECUTIVE DIRECTOR.                                                                                                                                                                |                                      |
|                                                                                                                                                                                                           |                                      |
| PART I, LINE 3:                                                                                                                                                                                           |                                      |
| THE BOARD OF DIRECTORS ANNUALLY REVIEWS THE EXECUTIVE DIRECTOR'S                                                                                                                                          |                                      |
| PERFORMANCE. THE ZAKAT FOUNDATION OF AMERICA'S HUMAN RESOURCES MANAGER                                                                                                                                    |                                      |
| ACCESSES SALARY TABLES THROUGH THE ORGANIZATION'S HR SOFTWARE AND SHARES                                                                                                                                  |                                      |
| DATA WITH THE BOARD TO DETERMINE WHETHER COMPENSATION IS REASONABLE. HUMAN                                                                                                                                |                                      |
| RESOURCES PROVIDES REPORTS ON THE EXECUTIVE DIRECTOR'S PRESENCE AND ABSENCE                                                                                                                               |                                      |
| AND IF ANY ISSUE WOULD ARISE. THE BOARD OF DIRECTORS DISCUSSES PERFORMANCE,                                                                                                                               |                                      |
| COMPENSATION, BENEFITS, AND SUCCESSION PLANNING AS NEEDED. THE EXECUTIVE                                                                                                                                  |                                      |
|                                                                                                                                                                                                           | Schedule J (Form 990) 2019           |
| 932113 10-21-19<br>3.8                                                                                                                                                                                    |                                      |

| Schedule J (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA                                                                                                                                                 | **-**6244 Dave 3                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Part III Supplemental Information                                                                                                                                                                          |                                           |
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. | this part for any additional information. |
| DIRECTOR HAS FOREGONE RAISES FOR FIVE YEARS EVEN WHEN THE BOARD HAS DONE A                                                                                                                                 |                                           |
| REVIEW AND FOUND REASON TO INCREASE COMPENSATION.                                                                                                                                                          |                                           |
|                                                                                                                                                                                                            |                                           |
|                                                                                                                                                                                                            |                                           |
|                                                                                                                                                                                                            |                                           |
|                                                                                                                                                                                                            |                                           |
|                                                                                                                                                                                                            |                                           |
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|                                                                                                                                                                                                            |                                           |
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|                                                                                                                                                                                                            |                                           |
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|                                                                                                                                                                                                            |                                           |
|                                                                                                                                                                                                            |                                           |
|                                                                                                                                                                                                            |                                           |
|                                                                                                                                                                                                            | Schedule J (Form 990) 2019                |
| 932113 10-21-19<br>39                                                                                                                                                                                      |                                           |

| SCHEDULE L<br>(Form 990 or 990-EZ)                     | Complete it      |          | ansaction an                            |         |                   |            |                  |          | <b>ersons</b><br>, line 25a, 25b, 2 | 6 27   | 282           | c         | MB No.   | 1545-00 | )47              |
|--------------------------------------------------------|------------------|----------|-----------------------------------------|---------|-------------------|------------|------------------|----------|-------------------------------------|--------|---------------|-----------|----------|---------|------------------|
| ,                                                      | Complete in      | the t    | 28b, or 28c,                            |         |                   |            |                  |          |                                     | .0, 27 | , 20d,        |           | 20       | 19      | }                |
| Department of the Treasury<br>Internal Revenue Service |                  | in to    |                                         |         |                   |            | Form 990-E       |          | est information.                    |        |               | - 1 Per 1 | pen T    |         | lic              |
| Name of the organization                               |                  | 10 10    | WWW.III SIGOVIT                         | 511100  |                   | nsuuo      |                  |          | est information.                    | Em     | plove         |           | tificati |         | mber             |
|                                                        |                  | КАТ      | FOUNDAT                                 | ION     | OF                | AMI        | ERICA            |          |                                     |        | - * *         |           |          | on nu   | mber             |
| Part I Excess E                                        | Benefit Trans    | acti     | ons (section 5                          | 01(c)(3 | B), sect          | ion 50     | 1(c)(4), and se  | ectio    | n 501(c)(29) orga                   | nizati | ons or        | ily).     | **       |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          | Form 990-EZ, Pa                     |        |               |           |          |         |                  |
| 1<br>(a) Name of disqualit                             | fied person      | (b)      | Relationship bet                        |         |                   | lified     | 7                |          | escription of tran                  | agati  |               |           | (d)      | Corre   | ected?           |
|                                                        |                  |          | person and o                            | rganiza | ation             |            | (                | 0,0      | escription of train                 | Sacin  | JII           |           | Y        | es      | No               |
|                                                        |                  | _        |                                         | _       |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
| -                                                      |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
| 2 Enter the amount of                                  | tax incurred by  | the o    | rganization man                         | agers   | or disc           | qualifie   | d persons dur    | ring     | the year under                      |        |               |           |          |         |                  |
| section 4958                                           |                  |          |                                         |         |                   |            |                  |          |                                     |        | ▶ \$          |           |          |         |                  |
| 3 Enter the amount of                                  |                  |          |                                         |         |                   |            | •                |          |                                     |        | ▶ \$          |           |          |         |                  |
| Part II Loans to                                       | and/or From      | 1.0+     | erested Pers                            |         |                   |            |                  | _        |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  | _        |                                     |        |               |           |          |         |                  |
|                                                        |                  |          | vered "Yes" on I<br>, Part X, line 5, 6 |         |                   | , Part \   | /, line 38a or l | -orn     | n 990, Part IV, lin                 | e 26;  | or if th      | e orga    | inizatio | n       |                  |
| (a) Name of                                            | (b) Relatio      |          | (c) Purpose                             |         | 2.<br>Dan to or   | 6          | ) Original       |          | 0 Dolonos dus                       | 1.     | i le          | (h) Ac    | proved   | (1) 14  | luittan          |
| interested person                                      | with organi      |          | of loan                                 | fror    | n the<br>ization? |            | ipal amount      | 0        | f) Balance due                      |        | ) In<br>ault? | by bc     | ard or   |         | /ritten<br>ment? |
|                                                        |                  |          |                                         | -       | From              |            |                  |          |                                     | Yes    | - Victoria    | Yes       | nittee?  | Yes     |                  |
|                                                        |                  |          |                                         |         | 1 I OIII          |            |                  | $\vdash$ |                                     | 105    | NO            | 105       | NO       | 165     |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  | -        |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  | -        |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  | -        |                                     |        |               |           |          |         |                  |
| Total                                                  |                  |          |                                         |         | I                 |            | > \$             |          |                                     | EY.    |               | 10        |          |         | L                |
|                                                        | Assistance       | Ben      | efiting Inter                           | ested   | l Per             | sons.      | ······ • •       |          |                                     |        |               |           |          |         |                  |
| Complete if t                                          | the organization | answ     | vered "Yes" on F                        | orm 9   | 90, Pa            | ırt IV, li | ne 27.           |          |                                     |        |               |           |          |         |                  |
| (a) Name of interest                                   | ted person       | (        | b) Relationship                         |         |                   |            | ) Amount of      |          | (d) Type                            | of     |               | (e        | ) Purp   | ose of  |                  |
|                                                        |                  |          | interested pers<br>the organiza         |         | b                 | 3          | assistance       |          | assistand                           | се     |               |           | assista  | ance    |                  |
|                                                        |                  | -        | the organiza                            | luon    |                   |            |                  |          |                                     |        |               |           | _        | _       |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  | $\vdash$ |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  | 1        |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  | -        |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  |          |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |
|                                                        |                  | 1        |                                         |         |                   |            |                  |          |                                     |        |               |           |          |         |                  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990 or 990-EZ) 2019

932131 10-21-19

## Schedule L (Form 990 or 990-EZ) 2019 THE ZAKAT FOUNDATION OF AMERICA Part IV Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person   | (b) Relationship<br>person and |    |         | (c) Amount of transaction | (d) Description of transaction |     | aring of<br>zation's<br>nues? |
|---------------------------------|--------------------------------|----|---------|---------------------------|--------------------------------|-----|-------------------------------|
|                                 |                                |    |         |                           |                                | Yes | No                            |
| AMINA DEMIR                     | RELATIVE                       | OF | EXECUTI | 50,011.                   | COMPENSATIO                    |     | X                             |
| DONNA NEIL-DEMIR                | RELATIVE                       | OF | EXECUTI | 28,238.                   | COMPENSATIO                    |     | X                             |
| SELMA DEMIR                     | RELATIVE                       | OF | EXECUTI | 18,411.                   | COMPENSATIO                    |     | Х                             |
|                                 |                                |    |         |                           |                                |     |                               |
|                                 |                                |    |         |                           |                                |     |                               |
|                                 |                                |    |         |                           |                                |     |                               |
|                                 |                                |    |         |                           |                                |     |                               |
|                                 |                                |    |         |                           |                                |     |                               |
|                                 |                                |    |         |                           |                                |     |                               |
| Part V Supplemental Information |                                |    |         |                           |                                |     |                               |

#### art v Supplemental Information.

Provide additional information for responses to questions on Schedule L (see instructions).

Schedule L (Form 990 or 990-EZ) 2019

932132 10-21-19

### SCHEDULE M (Form 990)

### **Noncash Contributions**

OMB No. 1545-0047 2019

**Open to Public** 

Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

#### Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Employer identification number \*\*-\*\*\*6244

Part I Types of Property

### THE ZAKAT FOUNDATION OF AMERICA

|     |                                                                                                                 | <b>(a)</b><br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determ<br>noncash contribution |        | ts       |
|-----|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|--------|----------|
| 1   | Art - Works of art                                                                                              |                                      |                                                           |                                                                                    |                                                 |        |          |
| 2   | Art - Historical treasures                                                                                      |                                      |                                                           |                                                                                    |                                                 |        |          |
| 3   | Art - Fractional interests                                                                                      |                                      |                                                           |                                                                                    |                                                 |        |          |
| 4   | Books and publications                                                                                          |                                      | THE RS. DO                                                |                                                                                    |                                                 |        |          |
| 5   | Clothing and household goods                                                                                    |                                      | Fighter Ro. Ho                                            |                                                                                    |                                                 |        |          |
| 6   | Cars and other vehicles                                                                                         |                                      |                                                           |                                                                                    |                                                 |        |          |
| 7   | Boats and planes                                                                                                |                                      |                                                           |                                                                                    |                                                 |        | _        |
| 8   | Intellectual property                                                                                           |                                      |                                                           |                                                                                    |                                                 |        |          |
| 9   | Securities - Publicly traded                                                                                    |                                      |                                                           |                                                                                    |                                                 |        |          |
| 10  | Securities - Closely held stock                                                                                 |                                      |                                                           |                                                                                    |                                                 |        |          |
| 11  | Securities - Partnership, LLC, or                                                                               |                                      |                                                           |                                                                                    |                                                 |        |          |
| 3.3 | a second Recting the second second                                                                              |                                      |                                                           |                                                                                    |                                                 |        |          |
| 12  |                                                                                                                 |                                      |                                                           |                                                                                    |                                                 |        |          |
| 12  | Securities - Miscellaneous<br>Qualified conservation contribution -                                             |                                      |                                                           |                                                                                    |                                                 |        |          |
| 15  | Destanting and the second s |                                      |                                                           |                                                                                    |                                                 |        |          |
| 44  | Historic structures<br>Qualified conservation contribution - Other                                              |                                      |                                                           |                                                                                    |                                                 |        |          |
| 14  | Distance Distance                                                                                               |                                      |                                                           |                                                                                    |                                                 |        |          |
| 15  | Real estate - Residential                                                                                       |                                      |                                                           |                                                                                    |                                                 |        |          |
| 16  | Real estate - Commercial                                                                                        |                                      |                                                           |                                                                                    |                                                 |        |          |
| 17  | Real estate - Other                                                                                             |                                      |                                                           |                                                                                    |                                                 |        |          |
| 18  | Collectibles                                                                                                    | X                                    |                                                           | 100 200                                                                            |                                                 |        |          |
| 19  | Food inventory                                                                                                  | X                                    | 4                                                         | 426,396.                                                                           | FMV                                             | _      |          |
| 20  | Drugs and medical supplies                                                                                      |                                      |                                                           |                                                                                    |                                                 |        |          |
| 21  | Taxidermy                                                                                                       |                                      |                                                           |                                                                                    |                                                 |        |          |
| 22  | Historical artifacts                                                                                            |                                      |                                                           |                                                                                    |                                                 |        |          |
| 23  | Scientific specimens                                                                                            |                                      |                                                           |                                                                                    |                                                 |        |          |
| 24  | Archeological artifacts                                                                                         |                                      |                                                           |                                                                                    |                                                 |        |          |
| 25  | Other ( )                                                                                                       |                                      |                                                           |                                                                                    |                                                 |        |          |
| 26  | Other  ()                                                                                                       |                                      |                                                           |                                                                                    |                                                 |        |          |
| 27  | Other 🕨 ()                                                                                                      |                                      |                                                           |                                                                                    |                                                 |        |          |
| 28  | Other 🕨 ( )                                                                                                     |                                      |                                                           |                                                                                    |                                                 |        |          |
| 29  | Number of Forms 8283 received by the organiz                                                                    | 0                                    |                                                           |                                                                                    |                                                 |        |          |
|     | for which the organization completed Form 828                                                                   | 83, Part IV, D                       | onee Acknowledg                                           | ement                                                                              |                                                 | 0      |          |
|     |                                                                                                                 |                                      |                                                           |                                                                                    |                                                 | Yes    | No       |
| 30a | During the year, did the organization receive by                                                                | y contribution                       | n any property rep                                        | orted in Part I, lines 1 throug                                                    | h 28, that it                                   |        |          |
|     | must hold for at least three years from the date                                                                | e of the initial                     | contribution, and                                         | which isn't required to be us                                                      | ed for                                          |        |          |
|     | exempt purposes for the entire holding period?                                                                  | >                                    |                                                           |                                                                                    | 30a                                             | 1      | Х        |
| b   | If "Yes," describe the arrangement in Part II.                                                                  |                                      |                                                           |                                                                                    |                                                 |        |          |
| 31  | Does the organization have a gift acceptance p                                                                  | olicy that red                       | quires the review c                                       | f any nonstandard contribut                                                        | ions? 31                                        | X      |          |
| 32a | Does the organization hire or use third parties of                                                              |                                      |                                                           |                                                                                    |                                                 |        | <u> </u> |
|     | contributions?                                                                                                  |                                      | Contraction of the contract                               | NAME AND ADDRESS OF ADDRESS ADDRESS ADDRESS ADDRESS                                | 32a                                             | x      |          |
| b   | If "Yes," describe in Part II.                                                                                  |                                      |                                                           |                                                                                    |                                                 |        |          |
| 33  | If the organization didn't report an amount in co                                                               | olumn (c) for                        | a type of property                                        | for which column (a) is chec                                                       | ked.                                            |        |          |
| -   | describe in Part II.                                                                                            |                                      |                                                           |                                                                                    |                                                 |        |          |
| LHA | For Paperwork Reduction Act Notice, see                                                                         | the Instructi                        | ions for Form 990                                         |                                                                                    | Schedule M (Fo                                  | rm 990 | 2019     |

Schedule M (Form 990) 2019

932141 09-27-19

3490503 758883 44765.200

Schedule M (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

#### SCHEDULE M, PART I, COLUMN (B):

#### PART I COLUMN (B) REPRESENTS THE NUMBER OF CONTRIBUTIONS.

SCHEDULE M, LINE 30B:

SCHEDULE M, LINE 32B:

C.A.R.S.

4669 MURPHY CANYON RD, STE. 200

SAN DIEGO, CA 92123

DONORSUPPORT@CAREASY.ORG

(FOR CAR DONATIONS)

Schedule M (Form 990) 2019

932142 09-27-19

| SCI | HED | ULE | 0 |
|-----|-----|-----|---|
|     |     |     |   |

(Form 990 or 990-EZ)

Name of the organization

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

THE ZAKAT FOUNDATION OF AMERICA

Employer identification number \*\*-\*\*6244

OMB No. 1545-0047

Open to Public

Inspection

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

COMMUNITIES AND TO ESTABLISH LONG-TERM DEVELOPMENT PROJECTS THAT ENSURE

INDIVIDUAL AND COMMUNITY GROWTH.

FORM 990, PART II, SIGNATURE BLOCK:

ZAKAT FOUNDATION OF AMERICA 6/30/2020 FORM 990 WAS PRIMARILY PREPARED

BY MUELLER & CO., LLP. CLARK NUBER PROVIDED MATERIAL INPUT IN THE FORM

990 FILING AS A HIGH-LEVEL REVIEWER. CLARK NUBER DID NOT PROVIDE ANY

INPUT ON THE STATE FILINGS AND WILL NOT BE A SIGNER ON THOSE.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

EDUCATION - TO HELP WITH THE FUTURE OF OUR HUMANITY, EXPECIALLY OUR

CHILDREN, THE ORGANIZATION'S DEVELOPMENT WORK ADDRESSES THE CRUCIAL

LINKS TO A BRIGHTER FUTURE FOR OUR GLOBE: EDUCATION.

EXPENSES \$ 1,640,700. INCLUDING GRANTS OF \$ 1,129,013. REVENUE \$ 0.

FORM 990, PART V, LINE 4B, LIST OF FOREIGN COUNTRIES:

MALI, GHANA, JORDAN, BANGLADESH,

TURKEY

FORM 990, PART VI, SECTION B, LINE 11B:

TWO CPA FIRMS ARE INVOLVED IN THE PREPARATION AND REVIEW OF THE FORM 990,

AS WELL AS THE ACTIVE INVOLVEMENT OF THE ORGANIZATION'S INTERNAL GENERAL

COUNSEL, WITH A FINAL REVIEW BY THE EXECUTIVE DIRECTOR AND BEING MADE

AVAILABLE TO THE BOARD FOR REVIEW.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 932211 09-06-19 Schedule O (Form 990 or 990-EZ) (2019)

3490503 758883 44765.200

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THE ZAKAT FOUNDATION OF AMERICA

FORM 990, PART VI, SECTION B, LINE 12C:

BOARD AND STAFF SIGN A CONFLICTS OF INTEREST ANNUALLY. IF SOMEONE RAISED A POSSIBLE CONFLICT, THE BOARD WOULD DISCUSS IF THE POSSIBLE CONFLICT ROSE TO THE LEVEL OF AN ACTUAL CONFLICT. IF THERE WAS AN ACTUAL CONFLICT, THE BOARD WOULD RECORD THIS INFORMATION IN CORPORATE MINUTES AS A DISCLOSURE AND THE BOARD MEMBER OR EMPLOYEE WOULD BE DISMISSED FROM THE DISCUSSION AND THE VOTE ON THAT ISSUE. IN THE CASE OF A STAFF MEMBER, THEIR SUPERVISOR WOULD BE INFORMED OF THE CONFLICT TO LIMIT THE STAFF'S INDEPENDENT INFLUENCE OR DISCRETION. IF A CONFLICT WAS RAISED AFTER THE FACT, THE ORGANIZATION WOULD TAKE APPROPRIATE STEPS TO DISCLOSE AND TAKE THE LEGAL STEPS NECESSARY TO REMEDY THE CONFLICT.

FORM 990, PART VI, SECTION B, LINE 15A:

THE BOARD OF DIRECTORS ANNUALLY REVIEWS THE EXECUTIVE DIRECTOR'S PERFORMANCE. THE ZAKAT FOUNDATION OF AMERICA'S HUMAN RESOURCES MANAGER ACCESSES SALARY TABLES THROUGH THE ORGANIZATION'S HR SOFTWARE AND SHARES DATA WITH THE BOARD TO DETERMINE WHETHER COMPENSATION IS REASONABLE. HUMAN RESOURCES PROVIDES REPORTS ON THE EXECUTIVE DIRECTOR'S PRESENCE AND ABSENCE AND IF ANY ISSUE WOULD ARISE. THE BOARD OF DIRECTORS DISCUSSES PERFORMANCE, COMPENSATION, BENEFITS, AND SUCCESSION PLANNING AS NEEDED. THE EXECUTIVE DIRECTOR HAS FOREGONE RAISES FOR FIVE YEARS EVEN WHEN THE BOARD HAS DONE A REVIEW AND FOUND REASON TO INCREASE COMPENSATION.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990: AK,AR,AL,CO,CT,DC,FL,GA,HI,IL,KS,KY,MA,MD,ME,MI,MN,MS,NC,ND,NH,NJ,NM,NV,NY OH,OK,OR,PA,RI,SC,TN,UT,VA,WA,WI,WV

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932212 09-06-19

Schedule O (Form 990 or 990-EZ) (2019)

| Schedule O (Form 990 or 990-EZ) (2019)                   | Page 2                                       |
|----------------------------------------------------------|----------------------------------------------|
| Name of the organization THE ZAKAT FOUNDATION OF AMERICA | Employer identification number<br>**-***6244 |
| FORM 990, PART VI, SECTION C, LINE 19:                   |                                              |
| THE GOVERNING DOCUMENTS AND CONFLICT OF INTEREST         | POLICY ARE MADE AVAILABLE                    |
| UPON REQUEST. FORM 1023 IS AVAILABLE ON THE ORGAN        | IZATION'S WEBSITE.                           |
|                                                          |                                              |
| FORM 990, PART IX, LINE 24E, ALL OTHER FUNCTIONAL        | EXPENSES:                                    |
| TELEPHONE:                                               |                                              |
| PROGRAM SERVICE EXPENSES                                 | 19,347.                                      |
| MANAGEMENT AND GENERAL EXPENSES                          | 1,075.                                       |
| FUNDRAISING EXPENSES                                     | 1,075.                                       |
| TOTAL EXPENSES                                           | 21,497.                                      |
|                                                          |                                              |
| MEALS AND ENTERTAINMENT:                                 |                                              |
| PROGRAM SERVICE EXPENSES                                 | 13,652.                                      |
| MANAGEMENT AND GENERAL EXPENSES                          | 587.                                         |
| FUNDRAISING EXPENSES                                     | 441.                                         |
| TOTAL EXPENSES                                           | 14,680.                                      |
|                                                          |                                              |
| REPAIRS AND MAINTENANCE:                                 |                                              |
| PROGRAM SERVICE EXPENSES                                 | 0.                                           |
| MANAGEMENT AND GENERAL EXPENSES                          | 13,561.                                      |
| FUNDRAISING EXPENSES                                     | 1,021.                                       |
| TOTAL EXPENSES                                           | 14,582.                                      |
|                                                          |                                              |
| AUTOMOBILE:                                              |                                              |
| PROGRAM SERVICE EXPENSES                                 | 5,628.                                       |
| MANAGEMENT AND GENERAL EXPENSES                          | 3,582.                                       |
| FUNDRAISING EXPENSES                                     | 1,023.                                       |
| TOTAL EXPENSES                                           | 10,233.                                      |
| 932212 09-06-19 46                                       | Schedule O (Form 990 or 990-EZ) (2019)       |

| Name of the organization THE ZAKAT FOUNDATION OF AMERICA | Page<br>Employer identification numbe<br>**-**6244 |
|----------------------------------------------------------|----------------------------------------------------|
|                                                          |                                                    |
| REAL ESTATE TAXES:                                       |                                                    |
| PROGRAM SERVICE EXPENSES                                 | 6,265.                                             |
| MANAGEMENT AND GENERAL EXPENSES                          | 1,717.                                             |
| FUNDRAISING EXPENSES                                     | 601.                                               |
| FOTAL EXPENSES                                           | 8,583.                                             |
| VEHICLE LEASE EXPENSE:                                   |                                                    |
| PROGRAM SERVICE EXPENSES                                 | 6,110.                                             |
| MANAGEMENT AND GENERAL EXPENSES                          | 1,674.                                             |
| FUNDRAISING EXPENSES                                     | 586.                                               |
| FOTAL EXPENSES                                           | 8,370.                                             |
| SECURITY:                                                |                                                    |
| PROGRAM SERVICE EXPENSES                                 | 5,839.                                             |
| ANAGEMENT AND GENERAL EXPENSES                           | 0.                                                 |
| FUNDRAISING EXPENSES                                     | 439.                                               |
| COTAL EXPENSES                                           | 6,278.                                             |
| ICENSES:                                                 |                                                    |
| ROGRAM SERVICE EXPENSES                                  | 0.                                                 |
| IANAGEMENT AND GENERAL EXPENSES                          | 3,666.                                             |
| UNDRAISING EXPENSES                                      | 0.                                                 |
| OTAL EXPENSES                                            | 3,666.                                             |
| UPPLIES:                                                 |                                                    |
| ROGRAM SERVICE EXPENSES                                  | 317.                                               |
| ANAGEMENT AND GENERAL EXPENSES                           | 2,533.                                             |

| Name of the organization<br>THE ZAKAT FOUNDATION OF AMERICA | Employer identification number<br>**-**6244 |
|-------------------------------------------------------------|---------------------------------------------|
| FUNDRAISING EXPENSES                                        | 316.                                        |
| TOTAL EXPENSES                                              | 3,166.                                      |
| PAYROLL FEES:                                               |                                             |
| PROGRAM SERVICE EXPENSES                                    | 1,590.                                      |
| MANAGEMENT AND GENERAL EXPENSES                             | 125.                                        |
| FUNDRAISING EXPENSES                                        | 72.                                         |
| TOTAL EXPENSES                                              | 1,787.                                      |
| SUBSCRIPTIONS:                                              |                                             |
| PROGRAM SERVICE EXPENSES                                    | 714.                                        |
| MANAGEMENT AND GENERAL EXPENSES                             | 0.                                          |
| FUNDRAISING EXPENSES                                        | 54.                                         |
| TOTAL EXPENSES                                              | 768.                                        |
| EDUCATION AND TRAINING:                                     |                                             |
| PROGRAM SERVICE EXPENSES                                    | 179.                                        |
| MANAGEMENT AND GENERAL EXPENSES                             | 10.                                         |
| FUNDRAISING EXPENSES                                        | 10.                                         |
| TOTAL EXPENSES                                              | 199.                                        |
| TOTAL OTHER EXPENSES ON FORM 990, PART IX, LINE 24E, COL A  | 93,809.                                     |
|                                                             |                                             |
|                                                             |                                             |
|                                                             |                                             |
|                                                             |                                             |
| 932212 09-06-19 Sche<br>48                                  | dule O (Form 990 or 990-EZ) (2019)          |

3490503 758883 44765.200

| SCHEDULE R<br>(Form 990)                                                                                                  | Related Organizations and Unrelated Partnerships<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. | and Unrelated Partes" on Form 990, Part IV, II                                     | <b>tnerships</b><br>ne 33, 34, 35b, 36 | , or 37.                                                  |                                                                  | OMB No. 1545-0047                                  |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------|
| Department of the Treasury<br>Internal Revenue Service                                                                    | Attach to Form 990. Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information.                                     | <ul> <li>Attach to Form 990.</li> <li>Aftach instructions and the lates</li> </ul> | t information.                         |                                                           |                                                                  | Open to Public<br>Inspection                       |
| Name of the organization<br>THE ZAKAT FOUN                                                                                | FOUNDATION OF AMERICA                                                                                                                              |                                                                                    |                                        |                                                           | Employer identificatio<br>**-**6244                              | Employer identification number<br>**-***6244       |
| Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33. | ste if the organization answered "Yes"                                                                                                             | on Form 990, Part IV, line 33                                                      |                                        |                                                           |                                                                  |                                                    |
| <b>(a)</b><br>Name, address, and EIN (if applicable)<br>of disregarded entity                                             | (b)<br>Primary activity                                                                                                                            | (c)<br>Legal domicile (state or<br>foreign country)                                | (d)<br>Total income                    | le End-of-year assets                                     |                                                                  | (f)<br>Direct controlling<br>entity                |
| ELEVATED ECHELON, LLC<br>PO BOX 639<br>WORTH, IL 60482                                                                    | PROPERTY MANAGEMENT                                                                                                                                | SIONITI                                                                            |                                        | 354                                                       | ZAKAT FOUNDATION<br>354,081. AMERICA                             | ATION OF                                           |
| ABUNDANT PROVISIONS, LLC<br>PO BOX 639<br>WORTH, IL 60482                                                                 | PROPERTY MANAGEMENT                                                                                                                                | SIONITTI                                                                           |                                        | 63                                                        | ZAKAT FOUNDATION<br>63,590, AMERICA                              | ATION OF                                           |
| GREATER EVENNESS, LLC<br>PO BOX 639<br>WORTH, IL 60482                                                                    | PROPERTY MANAGEMENT                                                                                                                                | SIONITTI                                                                           |                                        |                                                           | ZAKAT FOUNDATION<br>0. AMERICA                                   | ATION OF                                           |
| SEED TO MOUNTAIN, LLC       SEED TO MOUNTAIN, LLC         PO BOX 639                                                      | PROPERTY MANAGEMENT<br>ations. Complete if the organization a                                                                                      | ILLINOIS<br>Inswered "Yes" on Form 990                                             | Part IV, line 34, be                   | 0. 594,                                                   | ZAKAT FOUNDATION OF<br>351. AMERICA<br>r more related tax-exempt | ATION OF<br>empt                                   |
| <b>(a)</b><br>Name, address, and EIN<br>of related organization                                                           | (b)<br>Primary activity                                                                                                                            | (c)<br>Legal domicile (state or<br>foreign country)                                | (d)<br>Exempt Code<br>section          | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity                              | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |
|                                                                                                                           |                                                                                                                                                    |                                                                                    |                                        |                                                           |                                                                  |                                                    |
|                                                                                                                           |                                                                                                                                                    | ~                                                                                  |                                        |                                                           |                                                                  |                                                    |
|                                                                                                                           |                                                                                                                                                    |                                                                                    |                                        |                                                           |                                                                  |                                                    |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                    | is for Form 990.                                                                                                                                   |                                                                                    |                                        |                                                           | Schedule F                                                       | Schedule R (Form 990) 2019                         |

932161 09-10-19 LHA

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| Page 2                                                                                                                           | (k)<br>Percentage<br>ownership                                                                    |  |  | e related                                                                                                                                          | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity?           |  |  |  | 990) 2019                  |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|----------------------------|
| * * * 6 2 4 4<br>or more related                                                                                                 | (j)<br>General of<br>managing<br>partner?                                                         |  |  | one or more                                                                                                                                        | (h)<br>Percentage<br>ownership                                  |  |  |  | Schedule R (Form 990) 2019 |
| AMERICA ***6244<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065)                           |  |  | Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related                                      | (g)<br>Share of P<br>end-of-year<br>assets                      |  |  |  | Schedu                     |
| line 34, becaus                                                                                                                  | (h)<br>Disproportionate<br>allocations?                                                           |  |  | , Part IV, line 3                                                                                                                                  | (f)<br>Share of total<br>income                                 |  |  |  |                            |
| 90, Part IV,                                                                                                                     | (g)<br>Share of<br>end-of-year<br>assets                                                          |  |  | on Form 990                                                                                                                                        |                                                                 |  |  |  |                            |
| es" on Form 9                                                                                                                    | (f)<br>Share of total<br>income                                                                   |  |  | wered "Yes" o                                                                                                                                      | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust)          |  |  |  |                            |
| answered "Y                                                                                                                      | 2.0                                                                                               |  |  | Janization ans                                                                                                                                     | (d)<br>Direct controlling<br>entity                             |  |  |  |                            |
| e organization                                                                                                                   | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) |  |  | plete if the org                                                                                                                                   | (c)<br>Legal domicile<br>(state or<br>foreign<br>country)       |  |  |  | 50                         |
| 1 C C C C C C C C C C C C C C C C C C C                                                                                          | (d)<br>t controlling<br>entity                                                                    |  |  |                                                                                                                                                    | (b)<br>Primary activity                                         |  |  |  | -                          |
| FOUNDATION<br>Taxable as a Partnei<br>rring the tax year.                                                                        | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country)                                      |  |  | as a Corpor                                                                                                                                        | Prima                                                           |  |  |  |                            |
| ZAKAT FOUNI<br>ganizations Taxable                                                                                               | <b>(b)</b><br>Primary activity                                                                    |  |  | anizations Taxable                                                                                                                                 | 7 -                                                             |  |  |  |                            |
| R (Form 990) 2019 THE<br>Identification of Related Or.<br>organizations treated as a pa                                          | (a)<br>Name, address, and EIN<br>of related organization                                          |  |  | Identification of Related Organizations Taxable as a Corporation or Trust.<br>organizations treated as a corporation or trust during the tax year. | <b>(a)</b><br>Name, address, and EIN<br>of related organization |  |  |  | 0-19                       |
| Schedule<br>Part III                                                                                                             |                                                                                                   |  |  | Part IV                                                                                                                                            |                                                                 |  |  |  | 932162 09-10-19            |

Schedule R (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA

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Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

٩ Yes E 19 9 10 10 10 12 10 10 # 19 14 Ŧ Ŧ ¥ Ŧ 10 19 ł (d) Method of determining amount involved 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? (c) Amount involved (b) Transaction type (a-s) m Performance of services or membership or fundraising solicitations by related organization(s) Performance of services or membership or fundraising solicitations for related organization(s) n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity k Lease of facilities, equipment, or other assets from related organization(s) Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. j Lease of facilities, equipment, or other assets to related organization(s) Gift, grant, or capital contribution from related organization(s) s Other transfer of cash or property from related organization(s) Reimbursement paid by related organization(s) for expenses p Reimbursement paid to related organization(s) for expenses r Other transfer of cash or property to related organization(s) Gift, grant, or capital contribution to related organization(s) d Loans or loan guarantees to or for related organization(s) o Sharing of paid employees with related organization(s) (a) Name of related organization e Loans or loan guarantees by related organization(s) Purchase of assets from related organization(s) Exchange of assets with related organization(s) Sale of assets to related organization(s) Dividends from related organization(s) p c g ų... F ..... σ b \_ E 2 (C) (4) (2)

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932163 09-10-19

(9)

Schedule R (Form 990) 2019

| Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.                                                                                        | ible as a Partnership. Co                                  | nplete if the organ                                    | ization answered "Yes                                                                                                                               | " on Form                                  | 1 990, Part IV, line 3             | .7.                                      |                                       |                                                                                                                                                                                                               | 1<br>1<br>0                               | Page 4                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| Provide the following information for each entity taxed as a partnership through which the organization cond that was not a related organization. See instructions regarding exclusion for certain investment partnerships. | entity taxed as a partnersh<br>structions regarding exclus | ip through which the                                   | which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) tain investment partnerships. | cted more                                  | than five percent                  | of its activities (me                    | asured by                             | / total assets or g                                                                                                                                                                                           | gross rev                                 | (enue)                         |
| <b>(a)</b><br>Name, address, and EIN<br>of entity                                                                                                                                                                           | <b>(b)</b><br>Primary activity                             | (c)<br>Legal domicile<br>(state or foreign<br>country) | (cd)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514)                                                  | er (c) | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | Dispropor-<br>tionate<br>allocations? | (h)         (i)         (j)         (k)           Dispropor-<br>tionate<br>allocations?         Code V-UBI<br>Berneration<br>of Schedule K-1         General or<br>managing<br>permeration         Percentage | (j)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          | 50<br>51                              |                                                                                                                                                                                                               |                                           |                                |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          |                                       |                                                                                                                                                                                                               |                                           |                                |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          |                                       |                                                                                                                                                                                                               |                                           |                                |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          |                                       |                                                                                                                                                                                                               |                                           |                                |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          |                                       |                                                                                                                                                                                                               |                                           |                                |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          |                                       |                                                                                                                                                                                                               |                                           |                                |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          |                                       |                                                                                                                                                                                                               |                                           |                                |
|                                                                                                                                                                                                                             |                                                            |                                                        |                                                                                                                                                     |                                            |                                    |                                          |                                       |                                                                                                                                                                                                               |                                           |                                |
| 932164 09-01-06                                                                                                                                                                                                             |                                                            |                                                        | -                                                                                                                                                   |                                            |                                    |                                          | -                                     | Schedule                                                                                                                                                                                                      | R (Form                                   | Schedule R (Form 990) 2019     |

Schedule R (Form 990) 2019 THE ZAKAT FOUNDATION OF AMERICA

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# Schedule R (Form 990) 2019 THE Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

| 32165 09-10-19         | Schedule R (Form 990) 201                  |
|------------------------|--------------------------------------------|
|                        | 53                                         |
| 90503 758883 44765.200 | 2019.05093 THE ZAKAT FOUNDATION OF A 4476  |
|                        | SOTS SOODS THE BURGE FOUNDATION OF A 4470. |

### Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service File a separate application for each return.

Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or                                                               | Name of exempt organization or other filer, see instru                                                                                                                                                                                                                                                                                                                                                                                                | ctions.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Taxpaye                | r identificatic                                 | n number (TIN)                   |  |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|----------------------------------|--|
| print                                                                 | THE ZAKAT FOUNDATION OF AME                                                                                                                                                                                                                                                                                                                                                                                                                           | RTCA                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | **_**                                           | *6244                            |  |
| File by the<br>due date for<br>filing your                            | Number, street, and room or suite no. If a P.O. box, s<br>PO BOX 639                                                                                                                                                                                                                                                                                                                                                                                  |                                              | ions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                 | 0244                             |  |
| return. See<br>instructions.                                          | City, town or post office, state, and ZIP code. For a for<br>WORTH, IL 60482                                                                                                                                                                                                                                                                                                                                                                          | preign addı                                  | ress, see instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                 |                                  |  |
| Enter the                                                             | Return Code for the return that this application is for (file                                                                                                                                                                                                                                                                                                                                                                                         | e a separat                                  | e application for each return)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                 | 0 1                              |  |
| Applicati                                                             | on                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Return                                       | Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                 | Return                           |  |
| ls For                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code                                         | Is For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                 | Code                             |  |
| Form 990                                                              | or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01                                           | Form 990-T (corporation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                 | 07                               |  |
| Form 990                                                              | -BL                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02                                           | Form 1041-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                 | 08                               |  |
| Form 472                                                              | 0 (individual)                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03                                           | Form 4720 (other than individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                 | 09                               |  |
| Form 990                                                              | -PF                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04                                           | Form 5227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                 | 10                               |  |
| Form 990-T (sec. 401(a) or 408(a) trust)         05         Form 6069 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                 | 11                               |  |
| Form 990-T (trust other than above) 06 Form 8870 HALIL DEMIR          |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                 |                                  |  |
| ● If this i<br>box ▶ [<br>1 I red<br>the<br>▶[                        | arganization does not have an office or place of business<br>s for a Group Return, enter the organization's four digit 0<br>. If it is for part of the group, check this box ▶<br>quest an automatic 6-month extension of time until<br>organization named above. The extension is for the orga<br>calendar year or<br>X tax year beginning JUL 1, 2019<br>e tax year entered in line 1 is for less than 12 months, ch<br>Change in accounting period | Group Exer<br>and atta<br>MA3<br>anization's | mption Number (GEN) If         ch a list with the names and TINs of a         7       17, 2021, to file         return for:         d ending JUN 30, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | this is fo<br>all memb | r the whole g<br>ers the exten<br>npt organizat | roup, check this<br>sion is for. |  |
|                                                                       | is application is for Forms 990-BL, 990-PF, 990-T, 4720, nonrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                     | or 6069, e                                   | nter the tentative tax, less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3a                     | \$                                              | 0.                               |  |
|                                                                       | is application is for Forms 990-PF, 990-T, 4720, or 6069,                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                 |                                  |  |
|                                                                       | mated tax payments made. Include any prior year overpa                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3b                     | \$                                              | 0.                               |  |
|                                                                       | ance due. Subtract line 3b from line 3a. Include your pay                                                                                                                                                                                                                                                                                                                                                                                             |                                              | - New York Control of the Control of |                        |                                                 |                                  |  |
|                                                                       | g EFTPS (Electronic Federal Tax Payment System). See                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3c                     | \$                                              | 0.                               |  |
| Caution: Instruction                                                  | f you are going to make an electronic funds withdrawal (<br>ls.                                                                                                                                                                                                                                                                                                                                                                                       | (direct deb                                  | it) with this Form 8868, see Form 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 53-EO an               | d Form 8879                                     | -EO for payment                  |  |
| 114 -                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                 | and the second second            |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2020)

923841 12-30-19

## TAX RETURN FILING INSTRUCTIONS

ILLINOIS FORM AG990-IL

### FOR THE YEAR ENDING

JUNE 30, 2020

### PREPARED FOR:

THE ZAKAT FOUNDATION OF AMERICA PO BOX 639 WORTH, IL 60482

### PREPARED BY:

MUELLER & CO., LLP 1707 N RANDALL ROAD ELGIN, IL 60123

### AMOUNT OF TAX:

NO PAYMENT IS REQUIRED.

### MAKE CHECK PAYABLE TO:

NOT APPLICABLE

### MAIL TAX RETURN TO:

OFFICE OF THE ATTORNEY GENERAL CHARITABLE TRUST BUREAU 100 WEST RANDOLPH ST., 11TH FLOOR CHICAGO, IL 60601-3175

### **RETURN MUST BE MAILED ON OR BEFORE:**

MAY 17, 2021

### SPECIAL INSTRUCTIONS:

THE REPORT SHOULD BE SIGNED AND DATED BY 2 AUTHORIZED INDIVIDUAL(S).

|                 | Office Use Only       ILLINOIS CHARITABLE ORGANIZATION ANNUAL REPORT         AT #       Attorney General KWAME RAOUL State of Illinois         Charitable Trust Bureau, 100 West Randolph       11th Floor, Chicago, Illinois 60601 | со    | <u># 0</u>                                    | Form AG990-IL<br>Revised 1/19<br>1 – 0 1 0 4 2 1 3 2 |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|------------------------------------------------------|
|                 |                                                                                                                                                                                                                                     |       |                                               | all items attached:                                  |
| AN              | MT Report for the Fiscal Period:                                                                                                                                                                                                    | X     |                                               | of IRS Return                                        |
|                 | Beginning 07/01/2019 Make Checks<br>Payable to                                                                                                                                                                                      | X     |                                               | ed Financial Statements                              |
| INI             | the Illive is                                                                                                                                                                                                                       | 님     |                                               | of Form IFC                                          |
|                 | Ending of (20, 10, 00, 0) Charity                                                                                                                                                                                                   |       |                                               | 0 Annual Report Filing Fee                           |
| Fede            | eral ID # 36-4476244 Bureau Fund<br>MO DAY YR                                                                                                                                                                                       |       | \$100.0                                       | 00 Late Report Filing Fee                            |
|                 | contributions to the organization tax deductible? X Yes No Date Organization was c                                                                                                                                                  | rooto | d•                                            | MO DAY YR<br>07/24/2011                              |
|                 | LEGAL Year-end                                                                                                                                                                                                                      | leale |                                               | 0772472011                                           |
|                 | NAME THE ZAKAT FOUNDATION OF AMERICA amounts                                                                                                                                                                                        |       | 1.00                                          |                                                      |
|                 | MAIL A) ASSETS                                                                                                                                                                                                                      |       | A) \$                                         | 10,176,762.                                          |
| 4               | ADDRESS PO BOX 639 B) LIABILITIES                                                                                                                                                                                                   | ;     | B) \$                                         | 683,677.                                             |
| CIT             | C) NET ASSET                                                                                                                                                                                                                        |       | C) \$                                         | 9,493,085.                                           |
|                 | ZIP CODE 60482                                                                                                                                                                                                                      |       | - / +                                         |                                                      |
| I.              | SUMMARY OF ALL REVENUE ITEMS DURING THE YEAR: PERCENTAG                                                                                                                                                                             | ìΕ    |                                               | AMOUNT                                               |
|                 | D) PUBLIC SUPPORT, CONTRIBUTIONS & PROGRAM SERVICE REV. (GROSS AMTS.) 99.948                                                                                                                                                        | %     | D) \$                                         | 13,341,251.                                          |
|                 | E) GOVERNMENT GRANTS & MEMBERSHIP DUES                                                                                                                                                                                              | %     | E) \$                                         |                                                      |
|                 | F) OTHER REVENUES 0.052                                                                                                                                                                                                             | %     | F) \$                                         | 6,945.                                               |
|                 |                                                                                                                                                                                                                                     |       |                                               |                                                      |
| - 3.            | G) TOTAL REVENUE, INCOME AND CONTRIBUTIONS RECEIVED (ADD D, E, & F) 100                                                                                                                                                             | %     | G) \$                                         | 13,348,196.                                          |
| 11.             |                                                                                                                                                                                                                                     |       |                                               |                                                      |
|                 | H) OPERATING CHARITABLE PROGRAM EXPENSE 21.441                                                                                                                                                                                      | %     | H) \$                                         | 2,458,696.                                           |
|                 |                                                                                                                                                                                                                                     |       |                                               |                                                      |
|                 | I) EDUCATION PROGRAM SERVICE EXPENSE                                                                                                                                                                                                | %     | 1) \$                                         |                                                      |
|                 |                                                                                                                                                                                                                                     |       |                                               |                                                      |
|                 | J) TOTAL CHARITABLE PROGRAM SERVICE EXPENSE (ADD H & I) 21.441                                                                                                                                                                      | %     | J) \$                                         | 2,458,696.                                           |
|                 |                                                                                                                                                                                                                                     |       |                                               |                                                      |
|                 | J1) JOINT COSTS ALLOCATED TO PROGRAM SERVICES (INCLUDED IN J):                                                                                                                                                                      |       |                                               |                                                      |
|                 | K) GRANTS TO OTHER CHARITABLE ORGANIZATIONS 59.231                                                                                                                                                                                  | ~     | 10.0                                          | 6 700 000                                            |
|                 |                                                                                                                                                                                                                                     | %     | K) \$                                         | 6,792,223.                                           |
|                 | L) TOTAL CHARITABLE PROGRAM SERVICE EXPENDITURE (ADD J & K) 80.672                                                                                                                                                                  | 0/    | L) \$                                         | 9,250,919.                                           |
|                 |                                                                                                                                                                                                                                     | 70    | <u>L)                                    </u> | 9,230,919.                                           |
|                 | M) MANAGEMENT AND GENERAL EXPENSE 11.784                                                                                                                                                                                            | 0/.   | M) \$                                         | 1,351,318.                                           |
|                 |                                                                                                                                                                                                                                     | /0    | ινι) φ                                        | 1,331,310.                                           |
|                 | N) FUNDRAISING EXPENSE 7.544                                                                                                                                                                                                        | %     | N) \$                                         | 865,106.                                             |
|                 |                                                                                                                                                                                                                                     | 70    | Ν/ Ψ                                          |                                                      |
|                 | 0) TOTAL EXPENDITURES THIS PERIOD (ADD L, M, & N) 100                                                                                                                                                                               | %     | 0) \$                                         | 11,467,343.                                          |
| ш               | SUMMARY OF ALL PAID FUNDRAISER AND CONSULTANT ACTIVITIES:                                                                                                                                                                           |       |                                               |                                                      |
|                 | (Attach Attorney General Report of Individual Fundraising Campaign- Form IFC. One for each PFR.)                                                                                                                                    |       |                                               |                                                      |
|                 | PROFESSIONAL FUNDRAISERS:                                                                                                                                                                                                           |       |                                               |                                                      |
|                 | P) TOTAL AMOUNT RAISED BY PAID PROFESSIONAL FUNDRAISERS 100                                                                                                                                                                         | %     | P) \$                                         | 0.                                                   |
|                 |                                                                                                                                                                                                                                     |       |                                               |                                                      |
|                 | Q) TOTAL FUNDRAISERS FEES AND EXPENSES                                                                                                                                                                                              | %     | Q) \$                                         |                                                      |
|                 |                                                                                                                                                                                                                                     |       |                                               |                                                      |
|                 | R) NET RECEIVED BY THE CHARITY (P MINUS Q=R)                                                                                                                                                                                        | %     | R) \$                                         |                                                      |
|                 | PROFESSIONAL FUNDRAISING CONSULTANTS:                                                                                                                                                                                               |       |                                               |                                                      |
| N7              | S) TOTAL AMOUNT PAID TO PROFESSIONAL FUNDRAISING CONSULTANTS                                                                                                                                                                        | ļ     | S) \$                                         | 0.                                                   |
| 14.             | COMPENSATION TO THE (3) HIGHEST PAID PERSONS DURING THE YEAR:                                                                                                                                                                       |       | <b>T1</b>                                     |                                                      |
|                 | T) NAME, TITLE:HALIL DEMIR                                                                                                                                                                                                          |       | T) \$                                         | 129,231.                                             |
|                 | U) NAME, TITLE: AMNA MIRZA                                                                                                                                                                                                          |       | U) \$                                         | 91,538.                                              |
|                 | V) NAME, TITLE:RAZA FARRUKH                                                                                                                                                                                                         |       | V) \$                                         | 116,846.                                             |
| V.              | CHARITABLE PROGRAM DESCRIPTION: CHARITABLE PROGRAM (3 HIGHEST BY \$ EXPENDED)<br>CODE CATEGORIES                                                                                                                                    |       | List or                                       | h back side of instructions                          |
| 22-20           | W) DESCRIPTION: FINANCIAL ASSITANCE TO THE NEEDY                                                                                                                                                                                    | ł     | 14/1 //                                       | CODE                                                 |
| 1 04-           | W) DESCRIPTION: F'INANCIAL ASSITANCE TO THE NEEDY<br>X) DESCRIPTION:                                                                                                                                                                |       | W)#                                           | 300                                                  |
| 998091 04-22-20 | Y) DESCRIPTION:                                                                                                                                                                                                                     |       | X) #<br>Y) #                                  |                                                      |
|                 |                                                                                                                                                                                                                                     | - 1   | 1) 17                                         | 1                                                    |

| IF  | THE ANSWER TO ANY OF THE FOLLOWING IS YES, ATTACH A DETAILED EXPLANATION:                                                                                                                                                                                                                                                                                                              |     | YES NO |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|
| 1.  | WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGMENT?                                                                                                                                                                                                                                                                                                       | 1.  | X      |
| 2.  | HAS THE ORGANIZATION OR A CURRENT DIRECTOR, TRUSTEE, OFFICER OR EMPLOYEE THEREOF, EVER BEEN CONVICTED BY ANY COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONY?                                                                                                                                                                                 | 2.  | X      |
| 3.  | DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS,<br>DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS,<br>DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE<br>ANYTHING OF VALUE NOT REPORTED AS COMPENSATION? | 3.  | X      |
| 4.  | HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE<br>THAN 10% OF THE OUTSTANDING SHARES?                                                                                                                                                                                                                                        | 4.  | X      |
| 5.  | IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON<br>OR ORGANIZATION?                                                                                                                                                                                                                                                        | 5.  | X      |
| 6.  | DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC)                                                                                                                                                                                                                                                                                                  | 6.  | X      |
| 7a. | DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS<br>BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?                                                                                                                                                                                                                            | 7.  | X      |
| 7b. | IF "YES", ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$; (ii) THE AMOUNT<br>ALLOCATED TO PROGRAM SERVICES \$; (iii) THE AMOUNT ALLOCATED TO MANAGEMENT AND<br>GENERAL \$; AND (iv) THE AMOUNT ALLOCATED TO FUNDRAISING \$                                                                                                                                                     |     |        |
| 3.  | DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?                                                                                                                                                                                                                                                                                          | 8.  | X      |
| ).  | HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY?                                                                                                                                                                                                                                          | 9.  | X      |
| 10. | WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?                                                                                                                                                                                                                             | 10. | X      |
| 11. | LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:                                                                                                                                                                                                                                                                   |     |        |
|     | BRIDGEVIEW BANK GROUP 7300 W 87TH ST., BRIDGEVIEW, IL 60455                                                                                                                                                                                                                                                                                                                            |     |        |
|     | REPUBLIC BANK OF CHICAGO 4433 W TOUHY AVE, LINCOLNWOOD, IL 6073                                                                                                                                                                                                                                                                                                                        | L2  |        |
| 2.  | NAME AND TELEPHONE NUMBER OF CONTACT PERSON: HALIL DEMIR - (708) 233-0555                                                                                                                                                                                                                                                                                                              |     |        |

#### ALL ATTACHMENTS MUST ACCOMPANY THIS REPORT - SEE INSTRUCTIONS

UNDER PENALTY OF PERJURY, I (WE) THE UNDERSIGNED DECLARE AND CERTIFY THAT I (WE) HAVE EXAMINED THIS ANNUAL REPORT AND THE ATTACHED DOCUMENTS, INCLUDING ALL THE SCHEDULES AND STATEMENTS, AND THE FACTS THEREIN STATED ARE TRUE AND COMPLETE AND FILED WITH THE ILLINOIS ATTORNEY GENERAL FOR THE PURPOSE OF HAVING THE PEOPLE OF THE STATE OF ILLINOIS RELY THEREUPON. I HEREBY FURTHER AUTHORIZE AND AGREE TO SUBMIT MYSELF AND THE REGISTRANT HEREBY TO THE JURISDICTION OF THE STATE OF ILLINOIS.

| BE SURE TO INCLUDE ALL FEES DUE:                                                                                                                              | HALIL DEMIR                       |           |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|------|
| <ol> <li>REPORTS ARE DUE WITHIN SIX<br/>MONTHS OF YOUR FISCAL YEAR END.</li> <li>FOR FEES DUE SEE INSTRUCTIONS.</li> <li>DEFENDED THAT ARE LATE OR</li> </ol> | PRESIDENT or TRUSTEE (PRINT NAME) | SIGNATURE | DATE |
| 3.) REPORTS THAT ARE LATE OR<br>INCOMPLETE ARE SUBJECT TO A<br>\$100.00 PENALTY.                                                                              | TREASURER or TRUSTEE (PRINT NAME) | SIGNATURE | DATE |
|                                                                                                                                                               | JOSEPH J. STASTNY                 |           |      |
| 998101<br>04-22-20                                                                                                                                            | PREPARER (PRINT NAME)             | SIGNATURE | DATE |

| IF  | THE ANSWER TO ANY OF THE FOLLOWING IS YES, ATTACH A DETAILED EXPLANATION:                                                                       |      | VED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                 |      | YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.  | WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGMENT?                                                                | 1.   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.  | HAS THE ORGANIZATION OR A CURRENT DIRECTOR, TRUSTEE, OFFICER OR EMPLOYEE THEREOF, EVER BEEN CONVICTED BY ANY                                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONY?                                                       | 2.   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| а.  | DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS,                                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS,                                      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE                                        |      | 加度目的間度的影響                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?                                                                                                 | 3.   | X In a local bit is a second s |
| 4   |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.  | HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE<br>THAN 10% OF THE OUTSTANDING SHARES? |      | 能關係都認知識的                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | THAN 10% OF THE OUTSTANDING SHARES?                                                                                                             | 4.   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.  | IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0.  |                                                                                                                                                 |      | 1236月20日日2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | OR ORGANIZATION?                                                                                                                                | 5.   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6.  | DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC)                                                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                                                                                                 | 6.   | KANNATELANIAN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7a. | DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS                                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?                                                                                               | 7.   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |                                                                                                                                                 | - 12 | A GENERALISE CONTRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7b. | IF "YES", ENTER (I) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$; (II) THE AMOUNT                                                               |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | ALLOCATED TO PROGRAM SERVICES \$; (iii) THE AMOUNT ALLOCATED TO MANAGEMENT AND                                                                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | GENERAL \$; AND (IV) THE AMOUNT ALLOCATED TO FUNDRAISING \$                                                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.  | DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?                                                   | 8.   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.  | HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR                                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | REVOKED BY ANY GOVERNMENTAL AGENCY?                                                                                                             | 9.   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10. | WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION, MISAPPROPRIATION,                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?                                                                                                  | 10.  | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 200 |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11. | LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS                                                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | THREE LARGEST ACCOUNTS:                                                                                                                         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | DETOCRUTER DANK CROWD BAAA IN OFFICE CE CONSTRUCTION                                                                                            |      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | BRIDGEVIEW BANK GROUP 7300 W 87TH ST., BRIDGEVIEW, IL 60455                                                                                     |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | REPUBLIC BANK OF CHICAGO 4433 W TOUHY AVE, LINCOLNWOOD, IL 6071                                                                                 | 2    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12. | NAME AND TELEPHONE NUMBER OF CONTACT PERSON: HALIL DEMIR - (708) 233-0555                                                                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

### ALL ATTACHMENTS MUST ACCOMPANY THIS REPORT - SEE INSTRUCTIONS

UNDER PENALTY OF PERJURY, I (WE) THE UNDERSIGNED DECLARE AND CERTIFY THAT I (WE) HAVE EXAMINED THIS ANNUAL REPORT AND THE ATTACHED DOCUMENTS, INCLUDING ALL THE SCHEDULES AND STATEMENTS, AND THE FACTS THEREIN STATED ARE TRUE AND COMPLETE AND FILED WITH THE ILLINOIS ATTORNEY GENERAL FOR THE PURPOSE OF HAVING THE PEOPLE OF THE STATE OF ILLINOIS RELY THEREUPON. I HEREBY FURTHER AUTHORIZE AND AGREE TO SUBMIT MYSELF AND THE REGISTRANT HEREBY TO THE JURISDICTION OF THE STATE OF ILLINOIS.

| BE SURE TO INCLUDE ALL FEES DUE:                                      | HALIL DEMIR                       | Herralin De | mit 05/07/21 |
|-----------------------------------------------------------------------|-----------------------------------|-------------|--------------|
| 1.) REPORTS ARE DUE WITHIN SIX                                        | PRESIDENT OF TRUSTEE (PRINT NAME) | SIGNATURE   | DATE         |
| MONTHS OF YOUR FISCAL YEAR END.<br>2.) FOR FEES DUE SEE INSTRUCTIONS. |                                   | Gulah abda  | llh 5107(21  |
| 3.) REPORTS THAT ARE LATE OR<br>INCOMPLETE ARE SUBJECT TO A           | TREASURER OF TRUSTEE (PRINT NAME) | SIGNATURE   | DATE         |
| \$100.00 PENALTY.<br>998101                                           | JOSEPH J. STASTNY                 | Xoy Start   | 5 5521       |
| 04-22-20                                                              | PREPARER (PRINT NAME)             | O SIGNATURE | DATE         |